333 Virginia Avenue

565 Millbrook Court

The Campbell Press

Serving the Hub of the West Valley Since 1895

Vol 76 No. 38 Wednesday, September 18, 1968

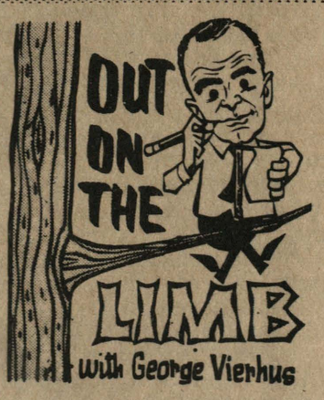
378-9136 35 Dillon Avenue

Two homes hit by fires

TWO HOMES--THREE BLOCKS--NINE HOURS--Within a nine hour span of time two Campbell families lost homes from fires started in garages. At approximately 9:30 p.m. Sunday night the house belonging to Mrs. Lillian Wylder, 333 Virginia Ave. burst into flames when her son Paul was attempting to take a gas tank out of a pickup truck. Fire destroyed the garage, roof attic and kitchen as well as the pickup truck and a late model Plymouth car parked in the driveway. Flames shooting through the night sky attracted a large crowd.

At 7:15 a.m. Monday morning, firemen were called to the 565 Millbrook Court home of Albert Stevenson when an incubator used for hatching duck eggs, in the garage, caught on fire. The garage, porch, roof and bedroom of the home were destroyed in the resulting conflagration as well as a 1966 Ford parked in the driveway.

No injuries resulted in either fire.



THERE IS A FOLDER ON our desk that we use as a collector for odds and ends that might possibly be developed into gems for this column in the future.

From time to time we weed out the folder.

As a result, some items find their way into the wastebasket and others into this column.

There are probably some of you unkind souls who will question if there is any difference between this column and a waste-basket.

Others, who are even more nastily-inclined, will swear that we must have had our signals crossed. The stuff that was thrown out couldn't have been any worse.

But no mind, we shoulder aside such snide remarks, and go bravely on our way.

-0-

FOR EXAMPLE THERE is this clipping of a regular feature of the San Jose Mercury-News.

It was tucked into the folder, where it was sort of fading away as it was at least five months old.

The clipping was of the feature "What's in your name" and explained that the name "Campbell" stemmed from an ancient Scottish clan.

We thought the description of the name "Campbell" might be of interest to those of us who live or work in this community, so we quote:

"The Campbells have not always possessed smiling faces of the "Campbell Soup Kids" The Campbell name deriv. from the Gaelic word "caim. beul" which means "crooked-mouth". The names was prob ably applied to some early chief of the clan, not because the mouth was physically misshapen, but because he was morally defective and not to be trusted.

"The name is tainted in Scottish history because of the clan's bloody massacre at the MacDonalds at Glencoe in 1692. Although the name appears on record as early as the 13th century (A Gillespi Cambel is recorded in the year 1623), it was not until the 17th century that they rose to power, on the ruin of the MacDonalds.

"The Scottish clan was a group of men all bearing surname and believing themselves related. In reality, not only the descendants but those employed or conquered by the Campbells bore the surname. The original Campbell clan was located at Lochow."

The coat of arms as illustrated is divided into quarters with the first and fourth quarters divided eight parts of black and gold; the second and third quarters bearing a black sailing ship on a silver background.

CAMPBELL

We are the first to admit that most of the inhabitants of our community could care less about any historical significance or the genealogical background material of the name of the city in which they live.

But just in case someone would be interested we stuck that clipping in the folder.

We feel better now that we have used it.

-0-

ANOTHER CLIPPING IN the folder we thought especially apropos.

We swiped it from another editor's column who in turn had picked it up from someone else.

Our editor friend in southern California, Helen Schrader, when she used it pointed out that, "the actual author is

(Continued on Page 2)

Planners approve BUT - -

City street goes with gas station

Humble Oil Co. on Monday night finally won approval from the Planning Commission to locate a service station at the southern edge of the Campbell Plaza Shopping Center on Winchester Blvd.

But neither the oil company representatives nor the developers of the shopping center were dancing in the street because of this several-times-delayed "blessing" of the commission.

The commission, in approving the gas station plans, attached the condition that a new 60-foot width public street dedicated to the city between Winchester and Nido would have to be constructed by the developers.

The approval of the station plans came Monday night after Bill Wren, public works director, had presented a report on the projected traffic situation on Winchester. This indicated that the station would not become a traffic problem unless the traffic flow increased 10 times over its present rate.

Originally the Planning Commission had denied the use permit for the station be-

(Continued on Page 5)

School district salaries go up

Enrollment has dropped but salaries have gone up in the elementary school district this year.

Minimum salary for beginning teachers in the Campbell Union (elementary) School District will be $6400 per year, the trustees decided last week when a 6.7% across the board increase was granted employees.

The previous minimum salary was $6000 and the teachers association had asked that it be raised to $6500. Maximum salary for a teacher without a masters degree and with 60 units of graduate work is $13,222. With a masters it would be $13,670. The maximum, however, that a teacher could get counting longevity points would be $14,722.

Salaries make up between 85-90% of the $9,100,000 district budget.

Opening day enrollment for the Campbell elementary district was 11,260, down about 200 from the opening day of a year ago. By Friday, the enrollment had jumped to11,488.

Almost all the elementary school districts in the area have shown a decline in enrollment this year from last. The biggest decrease is in the kindergarten grades.

School enrollment in the Campbell High School district level showed a slight increase with 13,230 students enrolled in the eight schools of the district. This is approximately 580 more than were enrolled last year.

New Prospect High school opened with an enrollment of 1,465, the smallest in the district with enrollment at Leigh standing at 2085. Campbell High school students number 1500; Camden 1625; Del Mar, 1640; Blackford, 1660; Westmont, 1590 and Branham, 1665.

Topless joint loses

After a series of public hearings in which evidence was presented by the Campbell police department stressing the number and type of calls answered by officers at the "Classy Chassy", on S. Bascom, the City Council last week by a divided 3-2 vote acted to revoke the topless joint's city license.

Although Mayor Bill Smeed and Vice-Mayor Homer Hyde did not vote for the license revocation, they both expressed displeasure over the fact that the Campbell police had been forced to answer a large number of calls and to "stand by" at the establishment.

They felt, however, that the management could "clean up" their operation on their own without the drastic measure of license revocation.

The majority of councilmen, Dean Chamberlin, Ed Rogers and Ralph Doetsch, however, maintained that the license should be revoked on the basis that public welfare of the community was endangered because the police were so constantly tied up at one spot. The 3-2 vote directed the revocation resolution be prepared.

The official resolution revoking the city license is scheduled to be adopted at the City Council meeting next Monday, Sept. 23.

Campbell Ave. to get new top

Work will soon start on the long-awaited resurfacing project for Campbell Ave. in the downtown area. A $23,489 street contract was awarded last week by the City Council.

Although the job is a sort of a compromise, just barely touching the bases, it will be welcomed by local residents and "through" motorists alike who have long-suffered by the bumps on the street.

The contract was awarded to the Piazza Paving Co., low bidder of the five submitted ranging to a high of $32,304. 02. The engineer's estimate was $27,234.

The stretch between Winchester and First will get a cap of 1½ inches of concrete while from First to Harrison the topping will be 11½ inches of asphaltic surface.

City Council meets Monday

Campbell's city councilmen face a lengthy agenda next Monday, Sept. 23. But few items are expected to blow up much of a storm.

The Council is scheduled to take action on the removal of the rundown building at 1262 E. Hamilton and also decide on the appeal of the variance denial for Mr. and Mrs. Donald Hamm of 916 Torero Plaza. The Hamms had requested the variance to allow them to raise the height of their backyard fence. City Attorney Joe Bonacina ruled at the commission level that the variance could not be granted.

The Council is also scheduled to appoint a new member to the Parks and Recreation Commission. Bill Podgorsek, 860 Virginia Ave., a co-owner of a San Jose printing firm has been recommended by the Parks and Recreation Commission.

BIKES FOR SALE--Capt. Donald Burr, of the Campbell police department, surveys some of the bikes and other items that will go on the auction block this Saturday starting at 10 a.m. in the parking lot of the Campbell City Hall, 75 N. Central Ave. The items being put up for bid in this semi-annual event have been turned over to the police department as unclaimed stolen or lost property. A total of 39 bikes, two tape decks, one projector lense, two tires, 10 tapes, one tachometer, a Zeiss camera and case and a box of miscellaneous books will go on the block Saturday.

Luncheon, free trash pick-up culminates clean-up campaign

A community luncheon and a free trash pick-up next week will culminate the ... wide beautification and clean up efforts which will serve as the basis for city entry into a national clean-up contest.

Norvell Gillespie, executive vice president of the California Litter League will be guest speaker Sept. 26 at a 12 noon luncheon at the Campbell Ave. Swedish House, sponsored by the Chamber of Commerce.

At the luncheon, 18 awards to local business firms will be presented, commending them on beautification efforts. Television coverage of the presentations is anticipated. Reservations are available through the C of C (378-6252)

Friday, Sept. 27, Green Valley Disposal Co. will sponsor a free trash pick-up for customers who reside within the city limits.

On the beautification front, Alice Ave. mini-park enthusiasts have collected over $180 primarily from Alice Ave. residents, to finance plantings for the tiny park, located on Winchester Blvd. and Alice. Although original estimates put the park cost at $351, reappraisal has revealed that certain items have been overlooked, placing the cost nearer $500.

Donors to the park development to date are: Mr. and Mrs. J.C. Agostinho, Mrs. Hazel Babb, Mr. and Mrs. Peter Yerkovich, Mrs. Jeanette Grizzle, Mr. and Mrs. William McLachlan, Mr. and Mrs. Gary Neil, Mr. and Mrs. Burt Legg, Mrs. Elizabeth Watson and family, Joe Furtado, Mrs. Marion Trowbridge, Mr. and Mrs. Kurt Ritter, Mr. and Mrs. H.E. Shadle, Mrs. Ralph Hyde, Mr. and Mrs. Tony Yerkovich, Mrs. Eola Howe, Martin Shadle, Mr. and Mrs. Paul Redlach, Mr. and Mrs. N.C. Stephenson, Mr. and Mrs. Richard Strong, Miss Marion Hill, Misses Beth and Florence Kennedy, Mr. and Mrs. Ed Lanning, Mr. and Mrs. Salvador Tantillo, Mrs. William E. Schpluter, Mr. and Mrs. Bill Harrison, Mr. and Mrs. William J. Burns, Mr. and Mrs. Lawrence Tober and Anonymous.

William Lloyd after 26 years service, leaves school board

William Lloyd, for 26 years a member of the Board of Trustees of Campbell Union High School District, has resigned. His resignation, effective October 1, has been accepted with regret by the board.

During his service on the board, Lloyd has aided the growth of the district from one of the smallest in Santa Clara County to one of the largest high school districts in the state.

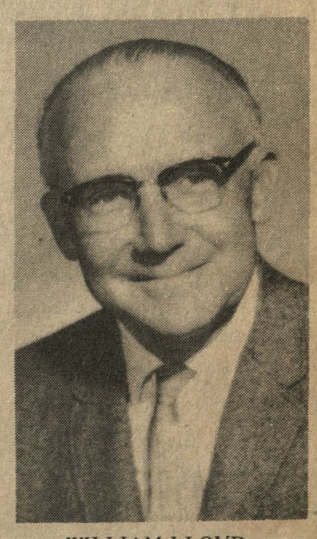
When he joined the board in May, 1942, the district consisted of one high school with approximately 500 students.

This fall, with the opening of Prospect High school, the district includes eight general education high schools and a continuation school with a combined enrollment of over 13,500 students.

Despite the rapid growth of the district, Lloyd always supported the highest standards in the educational program, never compromising quality for quantity, E.M. (Doc) Arends, board president, said.

Lloyd actively supported the establishment of the district recreation program and the improvement of all recreational facilities. He was the first contributor and helped to establish a district-wide scholarship fund for all senior students. For many years he has financed Little League in his area.

"The district is losing a board member who has made a tremendous contribution to the education of the young people of the district," said



WILLIAM LLOYD

Superintendent Laurance J. Hill.

Lloyd is president of the Ainsley Corporation. He is a graduate of the College of the Pacific. Both he and Mrs. Lloyd are graduates of Campbell High School.

The Board of Trustess will appoint a successor to Lloyd on Oct. 1. Any citizen, living in the district and interested in serving as a board member, is invited to apply for the position.

Applications may be obtained from the administrative office at 1224 Del Mar Ave., San Jose. Applications must be on file before Sept. 20.

A committee will screen the applications and present a minimum of three and maximum of five candidates to the board at a special meeting Oct. 1 when the board will appoint a replacement for Lloyd.

Editorial

Whose money is it?

Campbell may be left at the switch as far as the pedestrian overpass at Rincon Ave. is concerned. It behooves all of us concerned with the welfare of our community to do something about the situation.

And we can.

As most of you know, the pedestrian overpass is planned to be a joint venture with four governmental agencies that are affected helping defray the cost which is estimated at $100,000.

The City of Campbell was to contribute $25,000; the Campbell elementary school district, $12,500; the City of San Jose, $12,500 and the county would put up $50,000.

As you also might recall, the pedestrian overpass received the endorsement of almost every civic and school group in the area.

When Rincon Ave. was closed off by San Tomas Expressway, obviously that put foot traffic onto other streets.

Not only did this make it more inconvenient for school kids going to St. Lucy's, Seventh Day Adventist, the high school and Campbell Grammar but it made the school pedestrian travel much more hazardous.

The city has owned a seven-acre parcel on Rincon Ave., adjacent to Campbell Grammar School, for a number of years. The plans are to eventually develop this plot into a city park. A bond issue that would have allocated sufficient funds to improve this area lost by just a few votes last October.

Plans are under way to develop the area on a sort of do-it-yourself manner following a guideline established by the Parks and Recreation Commission.

At the present time, the only access to the park by either foot traffic, or otherwise, is off Rincon. Obviously with Rincon cut off at the expressway, it means that residents on the "west side" of town have to go "around-and-about" to get to the park.

A pedestrian overpass at Rincon would allow foot traffic to go directly to the park and would also lessen the traffic hazards for the school kids who must walk to and from school.

The City of San Jose is involved because there is a slice of that city, caused by the infamous Cherry Lane annexation of some years back, that is near the proposed overpass.

Campbell, of course, is very much involved.

The school district is vitally concerned naturally because of the traffic hazards.

Obviously the problem was created by the county expressway going through.

All three governmental bodies mutually agreed to do the job as a joint venture with the county picking up the biggest share of the cost ($50,000).

The citizens of Campbell approved the $25,000 allocation at the bond election last October. It is understood that San Jose and the school district are ready to put up their money.

But now we hear rumblings, apparently stemming from some county bureaucrat overly impressed with his own importance, that because the $10 vehicle tax was turned down, the county will not be able to allocate the $50,000.

We think that it is about time that someone put that bureaucrat in his place. And his place is not being a county dictator.

What right has this county employee to tell the people of Campbell what they can or cannot get in county allocations?

And what right has he to "penalize" this community because of the failure of the vehicle tax issue to pass.

We think now is the time for the various PTA's and similar groups that are interested in the pedestrian overpass to move into the picture.

They should not be thwarted by one county bureaucrat.

It is time that the politicians got into the act.

The supervisors should know about the situation.

We don't think they are quite ready to relinquish all their authority to a single county employee.

Whose money are we talking about anyway?

Since when did it belong to a county department head?

The Campbell Press

Serving the Hub of the West Valley Since 1895

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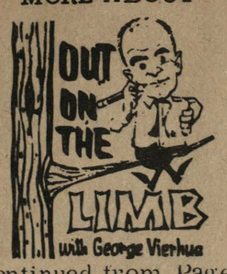
Editor and Publisher GEORGE VIERHUS
Production Manager-Ass't Publisher BRENT ULRICH
Office Manager FRANCES R. CLEVER
Circulation Manager SHIRLEY HESS

Phone Number 378-9136

MORE ABOUT



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long since lost in anonymity, but it's one of those things we wish we'd written–because it's absolutely true."

Here 'tis:

"Ask almost anybody and they can tell you how to run a newspaper. Ask a newsman what it's like, and if he tells you the following, you'll get some idea of what a snap the news business really is:

"If I write an in-depth story, it's too long. If I condense it, it's incomplete. If I take sides on an issue, I'm prejudiced. If I don't, I'm a coward.

"If I've been on the job a short time, I lack experience. If I've been around awhile, it's time for a change.

"If I don't stop and talk (deadlines, you know), I'm too big for my britches. If I do, that's all I have to do anyway.

"If I ask for advice, I'm incompetent. If I don't, I'm a know-it-all. If I make a mistake, I hear about it for weeks. If I don't, I never hear about it. If I accept a social drink, I'm an alcoholic. If I misspell your name, you never forget about it. If I don't you didn't read the story".

There are other little tidbits about this profession that we could add to the list above, but we think you get the general idea.

Then why do you stay in it?

That's a good question, for sure it can't be for the dough.

We like it. Or had you gathered that?

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ANOTHER CLIPPING DESCribes a summary done by the U.S. News and World Report pertaining to a "revolt of the middle class".

According to the clipping: "The forgotten man today is a fellow who makes $8,000 or $10,000 a year. He is a skilled or white-collar worker, a World War II veteran, married, with three children. He lives in the suburbs or a medium sized city. This fellow is being ignored in favor of people who live in the "ghettos"–the poor and the indolent. Moreover, he is being taxed until he is beside himself. His wife is worried about the rising cost of living and the family budget.

"The politicians had better start paying attention to this guy or they are going to be in trouble." No comment.

But you know something, you find the darndest things in that folder.

We should go through it more often.

-0-

A HANDWRITTEN NOTE in the folder suggests: "AB 103", can it be used in Campbell?"

That bears some explanation.

The law, "AB103" is also known as the "Parking and Business Improvement" Area Law of 1965. Its apparent purpose is to enable cities to raise the necessary funds for purchasing additional parking facilities and for the decoration, promotion and advertising of the parking and business areas in order to stimulate public interest and keep businesses within the cities.

Under the law, cities may levy an additional tax in conjunction with the business license tax and based, percentage-wise, on it. The funds thus accumulated may be set aside for acquisition of parking lots or for promotional purposes or both.

One major advantage is that under the act everyone within the district is assessed and also shares in all the benefits of promotions and publicity.

Some southern California cities that have used the plan have shown a steady increase in business.

In effect, AB 103 follows the pattern established by many successful shopping centers which require percentage participation by all stores in the center.

We haven't the slightest idea if it would be possible to apply 103 to the business areas of Campbell.

Trying to visualize one big happy merchandising family for the business area of Campbell is pretty difficult to do.

But if AB 103 could be the tool to be used to unite our business community, (communities) it would be worth every effort and we are all for it.

The Campbell business community today is actually made up of five different areas or centers, each competing against the others.

And even within some of the centers, there is backbiting among the merchants.

We think that an overall promotion plan for the entire city is an excellent idea.

Letters to the Editor

IN APPRECIATION

Dear George:

On behalf of the Del Mar High School students and PTA we wish to express our gratitude to the Campbell Press for the support and fine publicity given to us during our recent rummage sale.

Because we made a point of asking people where they learned about the event, we know that our ads in your classified section and the space you so graciously gave to us for our picture and "write ups" attracted numerous shoppers to our sale and contributed greatly towards its tremendous success.

We would also like to publicly thank the many Campbell merchants who allowed us to display our posters in their business establishments. We are truly appreciative of the good will expressed within our community toward our High School and its students.

Sincerely,
Mrs. Robert Rexroad
Mrs. Harry Anderson
Mrs. Jack Schanck
PTA Rummage Sale Co-chairmen

P.S. Subscription enclosed.

HE DID PRACTICE

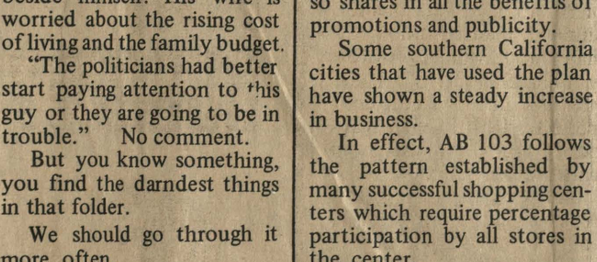
Dear Mr. Vierhus:

To set the record straight, we thought that your readers should know that my husband Joseph V. Gomes, did practice law after receiving his doctorate. He practiced in Los Angeles until his father needed assistance in caring for the ranch lands he had acquired. After Mr. Gomes returned to Campbell, he assisted many local families with their legal problems.

It will indeed be the end of an era–an era which saw many of the youth of Campbell employed during the summer months to earn the money needed for school clothes, etc.

It would be interesting to know how many alumnae remain locally who remember their "farm employment" days.

Sincerely,
Jennie Gomes



PHONE 379-5010

MEMBER, THE ORDER OF THE GOLDEN RULE

Complete Service For Everyone

Complete assistance is the only type we believe in providing. It goes to all who honor us with their trust, regardless of their decision as to price.

CAMPBELL *Memorial Chapel*
231 EAST CAMPBELL, CAMPBELL
Two Chapels To Serve You Campbell & Los Gatos

Kiwanis club names Kukuk

Frank Kukuk has been elected to the office of presidency of the Campbell Kiwanis club. Other new officers who will be attending the district convention in Reno the end of Sept. include Jack Trimble, vice president and Lonnie McMilin, treasurer.

Members of the board of directors include James Cassidy, Harry Colby, James Gillespie, Jerry Girdner, Dick Hardy, Bob Stephens and Roy Viglecca.

LEGAL NOTICE

OFFICIAL NOTICE OF SALE $1,620,000 CITY OF CAMPBELL 1967 MUNICIPAL IMPROVEMENT BONDS, SERIES B

NOTICE IS HEREBY GIVEN that sealed proposals will be received and opened by the City Council of the City of Campbell, Santa Clara County, State of California, at the Chambers of the City Council, Campbell City Hall, 75 North Central Avenue, Campbell, Santa Clara County, California, on

TUESDAY, OCTOBER 8, 1968

at the hour of 8:00 o'clock P.M. (P.S.T.) for the purchase of $1,620,000 principal amount of bonds of the City designated "City of Campbell 1967 Municipal Improvement Bonds, Series B" (hereinafter called the "bonds"), more particularly described below. The bonds are part of an authorized issue of $2,620,000 aggregate principal amount authorized at an election held in the City on October 24, 1967, of which $500,000 principal amount was sold on April 23, 1968. No additional bonds of this authorized issue will be offered for sale prior to April 1, 1969.

ISSUE AND DENOMINATION: $1,620,000 principal amount of coupon bonds, numbered consecutively from B1 to B324, both inclusive, of the denomination of $5,000.

DATE: The bonds are dated October 1, 1968.

MATURITIES: The bonds mature serially in consecutive numerical order, from lower to higher, on October 1 in each of the years, as follows:

Principal Amount	Maturity Date (October 1) (both years inclusive)
$40,000	1969-1970
45,000	1971-1973
50,000	1974-1975
55,000	1976-1977
60,000	1978-1979
65,000	1980-1982
70,000	1983-1984
75,000	1985-1986
80,000	1987-1989
85,000	1990-1991
90,000	1992-1993

REDEMPTION: Bonds maturing by their terms on or before October 1, 1980, are not subject to redemption prior to their fixed maturity dates. Bonds maturing by their terms on or after October 1, 1981, are subject to redemption, at the option of the City, as a whole, or in part in inverse numerical order from higher to lower, on October 1, 1980 (but not prior thereto), and on any interest payment date thereafter prior to their fixed maturity date or dates, at the principal amount thereof and accrued interest thereon to date of redemption, together with a premium of 1/4 of 1% of such principal amount for each whole year and for any fraction of a year remaining between the date of redemption and the stated maturity date thereof.

INTEREST RATE: Maximum six per cent (6%) per annum, payable annually the first year on October 1, 1969 and semi-annually thereafter on April 1 and October 1 in each year. Bidders must specify that rate of interest which the bonds hereby offered for sale shall bear. Bidders may specify any number of separate interest rates irrespective of the maturities of the bonds, and the same rate or rates may be repeated as often as desired; provided, however, that (i) the difference between the highest and lowest coupon rates specified in any bid shall not exceed one and one-half per cent (1-1½%); (ii) each interest rate specified must be in a multiple of 1/8 or 1/20 of one per cent and a zero rate of interest cannot be specified; (iii) no bond shall bear more than one rate of interest, no interest payment shall be evidenced by more than one coupon and supplemental coupons will not be permitted; (iv) each bond shall bear interest from its date to its stated maturity date at the interest rate specified in the bid; (v) all bonds of the same maturity shall bear the same rate of interest; (vi) the difference between the highest and the lowest annual installments of principal and interest shall not exceed $81,000; and (vii) any premium must be paid in bank funds as part of the purchase price, and no bid will be accepted which provides for the cancellation and surrender of any interest coupon or for the waiver of interest or other concession by the bidder as a substitute for immediately available bank funds. Bids which do not conform to the terms of this paragraph will be rejected.

PAYMENT: Both principal and interest are payable in lawful money of the United States of America at the San Francisco Main Office of Bank of America National Trust and Savings Association, in San Francisco, California, or at holder's option, at the principal office of First National City Bank, in New York, New York, or at the office of The First National Bank of Chicago, in Chicago, Illinois.

EXECUTION AND REGISTRATION: Coupon bonds will be issued by the City. The bonds will be executed by the manual signature of at least one official authorized to execute the bonds. The bonds are registrable as to principal only or as to both principal and interest. Registered bonds are subject to de-registration and re-registration as provided in the resolution authorizing the issuance of the bonds.

PURPOSE OF ISSUE: The bonds are authorized by vote of two-thirds of the qualified voters voting at a special bond election for the purpose of authorizing bonds for the acquisition, construction and completion of a public library and streets and traffic safety improvements and fire protection improvements and police and city administration facilities for the City of Campbell.

SECURITY: The bonds are general obligations of the City of Campbell and the City has power and is obligated to levy ad valorem taxes for the payment of the bonds and the interest thereon upon all property within the City of Campbell subject to taxation by the City (except certain personal property, which is taxable at limited rates), without limitation of rate or amount.

TAX EXEMPT STATUS: In the event that prior to the delivery of the bonds the income received by private holders from bonds of the same type and character shall be declared to be taxable under any Federal income tax laws, either by the terms of such laws or by ruling of a Federal income tax authority or official which is followed by the Internal Revenue Service, or by decision of any Federal court, the successful bidder may, at his option, prior to the tender of the bonds by the City, be relieved of his obligation under the contract to purchase the bonds and in such case the deposit accompanying his bid will be returned.

LEGAL OPINION: The legal opinion of Messrs Orrick, Herrington, Rowley & Sutcliffe of San Francisco, California, approving the validity of the bonds will be furnished to the successful bidder without charge. A copy of the legal opinion, certified by the officer in whose office the original is filed, will be printed on each bond without charge to the successful bidder.

TERMS OF SALE

Highest Bid: The bonds will be awarded to the highest bidder considering the interest rate or rates specified and the premium offered, if any. The highest bid will be determined by deducting the amount of the premium bid (if any) from the total amount of interest which the City would be required to pay from the date of the bonds to their respective maturity dates at the coupon rate or rates specified in the bid, and the award will be made on the basis of the lowest net interest cost to the City. The purchaser must pay accrued interest from the date of the bonds to the date of delivery. All interest will be computed on a 360-day year basis. The cost of printing the bonds will be borne by the City.

Right of Rejection: The City Council reserves the right, in its discretion, to reject any and all bids and to waive any irregularity or informality in any bid.

Prompt Award: The City Council will take action awarding the bonds or rejecting all bids not later than 24 hours after the expiration of the time herein prescribed for the receipt of proposals, unless such time of award is waived by the successful bidder.

Delivery and Payment; Temporary Bond: Delivery of the bonds will be made to the successful bidder at the San Francisco Main Office of Bank of America National Trust and Savings Association, in San Francisco, California, as soon as the bonds can be prepared, which will be on or before November 1, 1968. In the event that coupon bonds in definitive form are not ready for delivery on November 4, 1968, the City Council will on said date deliver one temporary bond without coupons in the principal amount of $1,620,000, registered as to both principal and interest. In the event that a temporary bond is so delivered, the City Council will thereafter, as soon as definitive bonds can be prepared, and not later than December 1, 1968, deliver definitive bonds in bearer form with appurtenant coupons in exchange for the temporary bond at said office of the Bank of America National Trust and Savings Association, without any charge for such exchange, but otherwise at the risk and expense of the registered owner of the temporary bond. Payment for the bonds must be made in immediately available San Francisco funds.

Right of Cancellation: The successful bidder shall have the right, at his option, to cancel the contract of purchase if the City shall fail to execute the bonds and tender the same for delivery on or prior to November 4, 1968, and in such event the successful bidder shall be entitled to the return of the deposit accompanying his bid.

Form of Bid: All bids must be for not less than all of the bonds hereby offered for sale and for not less than the par value thereof and accrued interest to date of delivery. Each bid, together with bidder's check, must be enclosed in a sealed envelope addressed to the City Council of the City of Campbell and endorsed "Proposal for City of Campbell 1967 Municipal Improvement Bonds, Series B." All bids must either be mailed to the City Council at the City Hall, 75 North Central Avenue, Campbell, California, in time to be received by 8:00 P.M. (P.S.T.) on October 8, 1968, or delivered to the City Council at said place by said time on such date.

Bid Check: With each bid must be submitted a certified check or cashier's check for $25,000 drawn on a bank or trust company transacting business in the State of California, payable to the order of the Treasurer of the City of Campbell to secure the City from any loss resulting from the failure of the bidder to comply with the terms of his bid. Checks of all bidders (except the successful bidder) will be returned by the City by mail promptly following the sale date above specifed. No interest will be paid upon the deposit made by any bidder.

Estimate of Net Interest Cost: Bidders are requested, but not required, to supply an estimate of the total net interest cost to the City on the basis of their respective bids, which shall be considered as informative only and not binding on either the bidder or the City.

Official Statement: The City has caused an official statement to be prepared, a copy of which will be furnished upon request addressed to Schwabacher-Rafferty & Co., Inc., 625 Market Street, San Francisco, California 94105, the City's financing consultant.

There is no litigation pending concerning the validity of the above issue, the corporate existence of the City, or the title of the officers thereof to their respective offices, and the City will furnish to the successful bidder a no-litigation certificate certifying to the foregoing as of and at the time of the delivery of the bonds.

Dated: September 10, 1968.

DOROTHY TREVETHAN
City Clerk of the City of Campbell, California
Publish: Sept. 18, 1968

William Brown claims Susan Kenney as bride

Susan Margaret Kenney made a lovely picture in her gown of handmade French lace over satin when her father, Max M. Kenney, escorted her down the aisle of the Trinity Episcopal church to meet her bridegroom, William Burton Brown, Jr.

Her gown was fashioned with full sleeves, a skirt with back fullness, and a floor length train from the shoulders and her short, full illusion veil was caught with a headpiece of roses. She carried a nosegay of yellow and white rosebuds with stephanotis.

The daughter of Mr. and Mrs. Max M. Kenney, 1059 Central Ave., Susan is a graduate of Campbell schools, an honor graduate at SJ State with a degree in Home Economics and a member of Black Masque women's honorary society.

Serving as matron of honor for her sister was Mrs. Gary L. Thomson who was radiant in orange and carried a nosegay of white roses. The two bridesmaids, Mrs. James A. Haugen and Mrs. Warner D. White, both wore orange and carried bouquets identical to the matron of honor. Flower girl Jennifer Rae Thompson carried yellow roses in a white basket, while Mitchell Gary Thompson was entrusted with the important duty of ring bearer.

Mrs. Kenney chose a deep turquoise blue crepe dress for the occasion. A matching colored lace coat accented with satin collar and cuffs completed her ensemble with matching blue satin pumps and hat as accessories, and she wore a white rosebud corsage.

William is the son of Mr. and Mrs. William B. Brown of Portland, Oregon. He attended Oregon colleges before serving a term of service in the U.S. Marine Corps and is now enrolled at West Valley College.

His brother, Christopher B. Brown served as best man and Gary L. Thompson and Larry Krauser ushered.

White with orange roses decorated the church social hall where the newlyweds greeted their guests and cut the three-tiered cake. Pouring the coffee and tea was Mrs. Ray C. Ham of Washington, grandmother of the bride while Mrs. C.F. Kenney of Oakland, the paternal grandmother did the honors at the punch bowl. Cutting the cake was Mrs. W.G. Leek, an aunt of the groom. Grandfather Ham and Miss Alta Spedding, an aunt of the groom served as host and hostess.

The new Mrs. Brown chose a gold and navy plaid suit with a gold blouse and navy accessories when the newlyweds left for their wedding trip to Lake Tahoe. San Jose will be their future home.

Luau planned

Faculty wives and women of the West Valley College will hold a luau as the first gala event of the school year.

The 1171 Lenor Way home of Mrs. Bess Perry will be the setting and Sat., Sept. 21 at 11:30 a.m. the time. A get acquainted session is being planned and ideas for the coming year will be formulated.

Further information may be had by calling Mrs. Dorothy Stoner, 379-6382.

August wedding unites couples

MR. AND MRS. MICHAEL VIERRA

Mary Ellen Labrador wore white organza fashioned with a lace bodice and flowing train as she went to meet her bridegroom, Michael Ray Vierra at the altar of St. Lucy's Catholic church. Her shoulder length veil completed her ensemble and she carried a lovely bouquet of white orchids centered in baby breath, pink roses and pink carnations.

The daughter of Mr. and Mrs. Phil Labrador, 1409 Maria Way, San Jose, was given in marriage by her father. She was graduated from Campbell High School and attended the Academy of Business.

Pat Labrador, her sister, wore a yellow chiffon floor length gown in her role of maid of honor, and carried white and yellow daisies. Carrying out the yellow and white color scheme were bridesmaids Nancy Labrador, Laurie Vierra, Donna Underwood and Connie Starkey who wore identical yellow chiffon gowns and carried white daisy bouquets. Mrs. Labrador was also gowned in yellow chiffon with matching accessories complemented by an avacado green orchid corsage.

The groom's mother added a charming note to the reception line in a green chiffon gown with matching accessories and a striking gold orchid corsage.

The groom is the son of Mr. and Mrs. Raymond Vierra of Hacienda Avenue. A graduate of Campbell High School and West Valley College, he is now serving as a sergeant in the U.S. Marine Corps, and having completed a tour of duty in Vietnam is presently stationed at Camp Pendleton.

Steve Carpenter was chosen by Michael to serve as his best man with Jerry Labrador, Terry Vierra, Mitch Vierra and Ernie Freitas ushering the 400 guests to their seats.

The five-tiered wedding cake was cut at the reception held at St. Michael's Hall. Mrs. Vierra chose a cocoa and off white double knit dress with matching accessories and a white orchid corsage for her going away ensemble as the newlyweds left for their wedding trip to Lake Tahoe. The young couple are now making their home in Vista, California.

Grange plans Sept. 24 meet

At the Sept. 10 meeting of the Orchard City Grange No. 333, Mrs. Helen Bohn presented a check for a fourth place ribbon for $225 from their entry at the Santa Clara County Fair. Mrs. Bohn also gave a report on the booth expenses;

The meeting was presided over by Acting Grange Master Werner Raab. Other reports were given by Barbara Carter and Ze Martin.

During the meeting the charter was draped in memory of Muriel Smith and Anna Eisel who recently passed away A solo was sung by Mrs. Myrtle Geisel during the draping ceremony.

Gertrude Sanford was introduced as a new member, and was honored on the occasion of her 94th birthday.

Refreshment chairman for the evening was Mrs. Nelson.

The next regular meeting is scheduled for Sept. 24 at which time the Third and Fourth Degree team will introduce new candidates Willene Finigan, Robert Bowie, Trudy Dunn, Claire Sheffer and Norris Peyton.

Luncheon meet opens CWC fall season

A luncheon scheduled for 12:30 will launch the fall opening meeting of the Country Woman's Club of Campbell on Monday, Sept. 23.

Mrs. W.O. Fuller, who is also program chairman for the coming year, has planned an exciting program for the day planned around the theme for the year, "Service is the rent we pay for our place on earth"

Serving as hostesses for the luncheon will be Mesdames F. Albert Ellis, Eldred Nelson, J. M. Dahl, William E. Cave and Dean Chamberlin.

Betrothal announced

SANDEE AND JAMES

October 5 has been set as the wedding date for Miss Sandee Silvestri and James Edward Aguiar. Miss Silvestri is the daughter of Thomas A. Silvestri of Santa Clara and Mrs. Victoria Engle of San Jose. A graduate of Del Mar High School, she also attended San Jose Beauty College and is presently employed at the Trend Hair Fashions beauty shop in Campbell.

The groom-elect is the son of John Carl Aguiar of San Jose and Mrs. John Minacho of the Village, Evergreen. A graduate of Samuel Ayer High School he holds an AA degree from San Jose City College. He is a member of the U.S. Navy Reserve program and is presently employed by Penn Mutual Life Insurance company.

St. Mary's church in Los Gatos will be the scene of the afternoon wedding.

Betty's Towne Square Beauty Salon

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Phone 379-9336
Hours - Tues. - Wed. - 9 a.m. - 1 p.m.
Thurs. - Fri. - Sat. - 9 a.m. - 5:30 p.m.

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Good until November 1, 1968
Specializing in Permanents on Problem Hair
Fall Opening September 4th

From Hi. way 17 take Camden Ave Turnoff to Casey to McGlincey

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Frank Sinatra
—also—
OUR MAN FLINT
James Coburn
BOTH IN COLOR

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WINCHESTER SCREEN NO 2 — 377-6267 ●● CAMPBELL — FREE CAR HEATERS

PRUDENCE AND THE PILL
Deborah Kerr and David Niven
—also—
DOCTOR, YOU'VE GOT TO BE KIDDING
Sandra Dee and George Hamilton
BOTH IN COLOR

Open 7:30 Sun. - Thurs. 7:00 Fri. - Sat. Show starts at dusk

PTA NEWS

BUCKNALL

School has started, and the Bucknall PTA is beginning the new year with a big spaghetti dinner on Saturday, Sept. 21. In addition to being a kick-off for fund raising activities, the dinner also serves as a welcome for new teachers and new families to Bucknall as well as giving everyone a chance to greet those who are returning for another year.

Dinner will be served from 5 to 7 p.m. in the school's multi-use room, 4300 Bucknall Road. Tickets, which may be purchased at the door, are $1.25 for adults and 50 cents for children. A musical entertainment planned during the dinner hour will be provided by "The Saratogans". There will also be a baked goods sale. Mrs. Horty Cagle, Ways and Means Chairman, is in charge of this activity.

Money raised from this event will go towards the fund that is to be used for the annual sixth grade field trip which the PTA has been sponsoring for several years. In the past, classes have visited the Legislature in Sacramento and interesting spots in San Francisco. Another trip is planned for next May.

Since the sixth graders have an interest in the success of this venture, they will be busy that evening helping clear tables, caring for small fry, and in general making themselves helpful to the committee members. Principal of Bucknall School is R. Douglas Reinecke, and Arland D. Hillyard is PTA president.

MORELAND

The Moreland School PTA executive board will host a "Get Acquainted" tea Sept. 19 in the school library. Parents of the school children will be invited to meet the officers of the PTA and Miss Louise A. Johnston, principal and school faculty members during the tea hours from 2:30 to 5 p.m.

Functions of the Parent Teacher Association will be explained to all interested parents. Greeting the guests will be the officers of the year, Mrs. Robert Gietzen, president; Mrs. Eugene O' Brien, first vice-president; Miss Johnston, second vice-president; Mrs. Daniel McNiven, third vice-president; Mrs. Paul Wolfe, secretary and Mrs. Robert Lavond, treasurer.

SAN TOMAS

Members of the San Tomas PTA have planned a "Get Acquainted Coffee Social" for their first meeting. Bob Lemmerman, president of the organization, has issued a special invitation for everyone to come and meet the officers and members and be introduced to all the teachers and staff members.

The meeting is scheduled for Tuesday, Sept. 24 at 7:45 p.m. in the San Tomas school cafetorium, Hacienda Road and Abbott Avenue.

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College schedules new series of lectures, public events

Another exciting "series of lectures and public events has been scheduled for the 1968-1969 school year at West Valley College, according to William H. Deal, coordinator of the Office of Community Services.

Deal's office provides a year-round program of public events and cultural activities including lectures and forums, concerts, drama, symposia and workshops, art exhibits, film series, and institutes on topics of contemporary concern. Many of these events feature world famous personalities.

On Sept. 19, at 8 p.m., the college will present Cantor Bert Berns of the Temple Emanu-El of San Jose in a concert as "The Swinging Cantor." He has cut two albums. On the first, "Walk This Land With Me", he combined 2000 years of Jewish music with modern styling and a big band sound, adding to it a new dimension.

Carl T. Rowan, nationally syndicated columnist, author, and diplomat will appear at the College on Oct. 17, at 8 p.m. Rowan was Deputy Assistant Secretary of State, Ambassador to Finland and succeeded Edward R. Murrow as Director of the United States Information Agency.

On Oct. 29 at 8 p.m., Roscoe Drummond, "Mr. Washington Correspondent" will appear. Drummond has been noted for independent and objective reporting throughout his distinguished newspaper career.

John Peer Nugent will lecture on "Africa in Revolt - What's Happening Now" on Nov. 7, at 8 p.m. at Del Mar High School. Nugent is Newsweek Magazine's first chief African Correspondent. He has been involved as a reporter in the turmoil within the dark continent and has spent many months in the Congo, Ethiopia, Rwanda, Zanzibar, South Africa, Guinea and the Rhodesian Federation. At one time, he was jailed in Zanzibar as a "CIA" spy and several times dragged out and placed before a firing squad.

On Nov. 18, at 8 p.m., C. Northcote Parkinson will lecture at Emil R. Bucher High School, 300 Benton St., Santa Clara. Professor Parkinson has been a long time analyst of the absurdities of the "Laws" governing business operations in big government, corporations, education and in smaller units right down into the family.

On Nov. 26, The Good Time Singers, famed musical group from the Andy Williams' TV Show will present two concerts, one at 12:30 p.m. and one at 8 p.m. The Good Time Singers have made dozens of TV appearances, in addition to their three-year stint on the Andy Williams' TV show.

In December, 1968, the College will present the MONDAY NIGHT FORUM on U.S. Foreign Relations, a series of four lectures and discussions. The major attraction for this forum will be Foy D. Kohler who will appear on Dec. 9, at 8 p.m. Kohler served as Ambassador to the Soviet Union and as Deputy Under-Secretary for Political Affairs until December, 1967.

Other featured speakers in the December MONDAY NIGHT FORUM will include Deane Robertson, associate Professor of Journalism at Sacramento State College who will lecture on "The United States as it Appears to Soviet Readers". Robertson will appear at West Valley College on December 2 at 8 p.m.

On Dec. 16, at 8 p.m., Professor Armin Rappaport will discuss: "Europe - The Fourth Center of Power." Dr. Rappaport is considered one of the leading diplomatic historians in the United States. Currently he is Provost of the Third College at the University of California at San Diego.

Robert Fricke will complete the four sessions of THE MONDAY NIGHT FORUM on Dec. 23, at 8 p.m. with a lecture entitled: "Latin America: Ferment and Revolution".

THE NEW HOPE SINGERS and TAMBOURINE BAND will perform two concerts on Dec. 10. Concert times are 12:30 and 8 p.m.

The New Year starts off with an address by Jesse Unruh, Speaker of the State Assembly. Speaker Unruh will talk on "California Politics" at 8 p.m. on Jan. 3, 1969.

Also, the month of January, 1969, will include THE WEDNESDAY NIGHT FORUM on "Education in Motion" This forum, like that in December, will consist of a series of four lectures and discussions. The Series will begin on Jan. 8, 1969 at 8 p.m., when David P. Marin will discuss THE STUDENT REVOLT, "like it was...like it is...like it will be."

On January 15, 1969 at 8 p.m., the series will continue with the appearance at West Valley College of Dr. Beniamen M. Sachs. Professor Sachs has been on the faculty of Sacramento State College since 1957. His topic will be: "Goals in Education".

The Stellar attraction of this series on Education will be Dr. Robert M. Hutchins. Dr. Hutchins, President of the Fund for the Republic, Inc., and the Fund's Center for the Study of Democratic Institutions in Santa Barbara, was formerly Associate Director of the Ford Foundation in Pasadena. Previously he had been President and Chancellor of the University of Chicago, serving as its chief executive for 22 years. His topic will be "The Outlook For Education".

Joseph Fischer, presently at the University of California at Berkeley, will complete the series on Jan. 29, 1969 at 8 p.m. when he lectures on "Social Class, Politics, and Education."

Tickets will be required for all of the FALL SEMESTER events including those events for which there is no admission charge. Tickets will be available at the Office of Community Services at West Valley College–379-1733.

All events except the address by John Peer Nugent and C. Northcote Parkinson will take place in the auditorium at West Valley College, 51 E. Campbell Ave.

The SPRING SEMESTER'S events will include appearances by the Santa Clara Philharmonic Orchestra, Los Flamecos de la Bodega, Dr. L.S. B. Leakey, U.S. Senator Barry Goldwater, Dr. Russell Kirk, Bennett Cerf, Alfred Neumeyer, Donna Peterson, Agnes De Mille, Dr. William Miller, and the Los Gatos - Saratoga Symphony Orchestra.

OREGON COLLEGE

Joyce Greene, 2297 Central Park Dr., is among 73 freshman students at Linfield College who have received honors at entrance from Linfield.

Betsy Zets, A Pacific Telephone Service Representative in the company's Campbell office invites all Campbell residents to an Open House on Wednesday and Thursday, October 23 -24. The office, located at the corner of Leigh and Hamilton Avenues, will be open both evenings from 6-9 p.m. There will be tours and refreshments as well as interesting exhibits of telephone equipment. Betsy will be on hand to welcome you and your families.

• • •

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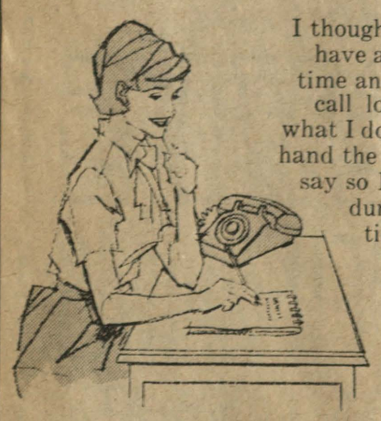

I thought you might like to have a few tips on saving time and money when you call long distance. Well, what I do is jot down beforehand the things I'm going to say so I don't forget them during the conversation. And, of course, when you're sure the person you want will be there, calling station-to-station costs less than person-to-person. For additional information about long distance calling, take a look at the front pages of your phone book.

Pacific Telephone

Jerry J. Arca,
Your Telephone Manager in Campbell

LEGAL NOTICE

NOTICE TO CREDITORS OF BULK TRANSFER
(Secs. 6106-6107 U.C.C.)

NOTICE IS HEREBY GIVEN to the Creditors of Curtis and Curtis, Inc., a partnership comprised of Wilbur D. Curtis and William K. Curtis, Transferors, whose business address is 13038 Saticoy Street, North Hollywood, County of Los Angeles, State of California, that a bulk transfer is about to be made to Coffee System, Inc., a Corporation, Transferee, whose business address is c/o Gillin and Scott, 6565 Sunset Boulevard, Hollywood, County of Los Angeles, State of California.

The property to be transferred is located at 13038 Saticoy Street, North Hollywood, California and 534 F Lewelling Boulevard, San Leandro, California and various other locations in Los Angeles, Orange, Riverside, San Bernardino, Ventura, Alameda, San Francisco, Marin, Santa Clara, San Mateo, Sacramento, El Dorado, Contra Costa, Santa Cruz and Shasta Counties, State of California.

Said property is described in general as: ALL STOCK IN TRADE, fixtures, equipment, trade marks, trade name, formulae and good will and locations rights of that certain coffee service business known as VIP Coffee Service and located at 13038 Saticoy Street, North Hollywood, California and 534 F Lewelling Boulevard, San Leandro, California and various other locations in Los Angeles, Orange, Riverside, San Bernardino, Ventura, Alameda, San Francisco, Marin, Santa Clara, San Mateo, Sacramento, El Dorado, Contra Costa, Santa Cruz and Shasta Counties, State of California.

The bulk transfer will be consummated on or after the 27th day of September 1968 at 10 A. M. at Bank of America, 6300 Sunset Boulevard, Hollywood, California.

So far as known to the Transferee, all business names and addresses used by the Transferor for the three years last past, are:
VIP Coffee Service, 13038 Saticoy Street, North Hollywood, Los Angeles, California.
VIP Coffee Service, 534 F Lewelling Boulevard, San Leandro, Alameda, California.
Dated: August 22, 1968
Signed by: Coffee System, Inc., a Corporation, Transferee
By: Ben A. O'Dorisio
Authorized Representative
Publish: Sept. 18, 1968 Escrow 373-1286

LEGAL NOTICE

STATEMENT OF OWNERSHIP
MANAGEMENT AND CIRCULATION
(Act of October 23, 1962; Section 4369, Title 39, United States Code)

1. Date of Filing, Sept. 18, 1968. 2. Title of Publication, The Campbell Press. 3. Frequency of Issue, weekly. 4. Location of known Office of Publication, 35 Dillon, Campbell, Santa Clara County, Calif. 95008. 5. Location of the Headquarters or General Business Offices of the Publishers, 35 Dillon Ave., Campbell, Calif. 6. Names and Addresses of Publisher, Editor, and Managing Editor. Publisher, George Vierhus. Editor, George Vierhus. Managing Editor, same. 7. Campbell Publishing Co., Inc., 35 Dillon Ave., Owner, George and Dorothy Vierhus, 1072 Ridgeley Drive, Campbell, Calif. 8. Known Bondholders, Mortgagees, and other security holders owning or holding 1 percent or more of total amount of bonds, mortgages or other securities, Lester E. Lafferty, 910 3rd St., Santa Cruz, Calif.; Clifford T. Cassiday, 1396 Cameo Drive, Campbell, Calif.

	Average No. Copies Each Issue During Preceding 12 Months	Single Issue Nearest to Filing Date
A. Total No. Copies Printed	5650	5950
B. Paid Circulation		
1. Sales through dealers and carriers, street vendors and counter sales	4650	4650
2. Mail subscriptions	600	600
C. Total Paid Circulation	5250	5250
D. Free Distribution (including samples) by Mail, Carrier or Other Means	350	450
E. Total Distribution	5550	5650
F. Office Use, Left-over, Unaccounted, Spoiled after printing	150	350
G. Total	5700	6000

I certify that the statements made by me above are correct and complete.
GEORGE VIERHUS
Publish: September, 18, 1968

LEGAL NOTICE

CAMPBELL UNION HIGH SCHOOL DISTRICT
Campbell, California
NOTICE TO CONTRACTORS
ADDITIONS TO WILLIAMS CONTINUATION HIGH SCHOOL
Williams Road, San Jose, California

Notice is hereby given that the Board of Trustees of the Campbell Union High School District of Santa Clara County, California, hereby invites and will receive sealed proposals for the furnishing of all labor and materials for construction of ADDITIONS TO WILLIAMS CONTINUATION HIGH SCHOOL, Williams Road, San Jose, California, for the CAMPBELL UNION HIGH SCHOOL DISTRICT, 275 E. Campbell Avenue, Campbell, California.

Written bids must be submitted not later than Friday, October 4, 1968 at 2:00 p.m. at the Campbell Union High School District Administration Office, 1224 Del Mar Avenue, San Jose, California.

Work must be done in strict accordance with plans and specifications prepared by Birge M. Clark, Walter Stromquist, and David F. Potter, Architects, 3200 Hanover Street, Palo Alto, California. Plans are obtainable at the office of Clark, Stromquist, and Potter, Architects, 3200 Hanover Street, Palo Alto, California. A deposit of $50.00 per set will be required from all contractors receiving plans, said deposit to be returned when plans and specifications are returned in good condition.

All bids are to be made out on forms furnished by the Architect. No verbal, telegraphic or telephonic bids or modifications thereof will be considered. No bidder may withdraw his bid for a period of forty-five (45) days after the time set for the opening thereof.

The Board reserves the right to reject any and all bids, or any Bid Items or combination of Bid Items, it being the Board's intention to accept the lowest bid on the total of all Bid Items, but it is possible that for financial reasons certain Bid Items must be rejected, and in that event the Board will accept the lowest combination of those Bid Items which they can accept. The Board also reserves the right to waive any informality in any bid received.

Bidders desiring information or explanation concerning any portion of the work during the time of estimating may obtain the same by making application to the Architect with the provision that such requests for explanation shall be placed with the Architect at least seven (7) days before the date set for the submission of the bids.

No bids will be accepted from, or a contract awarded to, any party or firm in arrears to the District or who is a defaulter as surety, contractor, or otherwise. No bid will be accepted from a contractor who has not been licensed in accordance with the provisions of the Contractors' License Act of the State of California.

Each bid must be accompanied by a certified check, cashier's check, or bidder's bond, made payable to the order of the Campbell Union High School District, in the amount of ten per cent (10%) of the tendered bid as a guarantee that the bidder will, after being notified of the acceptance of his bid, enter into a contract with the Board in accordance therewith and file the necessary bonds as called for in the specifications.

The work to be performed under this contract shall be substantially completed within the time limit as set forth in the Specific Conditions of the specifications.

No alien shall be employed in the work. Workmen employed in the work must be paid not less than the latest prevailing scale of wages adopted by the Board of Supervisors of Santa Clara County and are as follows:

CRAFT	PREVAILING HOURLY WAGE RATE
Carpenters: Journeymen	$3.98
Cement Masons	4.13
Carpet and Linoleum Layers	4.275
Electrical Workers	4.55
Engineers: Groups 1 through 11 thru	3.36 - 4.67
Glaziers	3.87
Ironworkers -Structural	4.50
Reinforced Steel	4.25
Laborers:	
Group 1	3.475
Group 2	3.325
Group 3	3.225
Painters (35 hour week)	3.92
Plumbers	4.45
Roofers	3.90
Sheet Metal Workers	4.25

HOLIDAYS: New Year's Day, Washington's Birthday, Memorial Day (Decoration Day), Fourth of July (Independence Day), Labor Day, Admission Day, Thanksgiving Day, Christmas.

Also Saturdays and Sundays, where a craft works a five day week and/or where schedule of crafts so provide, overtime shall be paid at the rate of double time, except where otherwise provided.

All skilled labor not listed above that may be employed is to be paid not less than the union scale for such labor. It shall be mandatory upon the contractor to whom the contract is awarded and upon any subcontractor under him, to pay not less than the said specified rate to all laborers, workmen, and mechanics employed by them in the execution of the contract.

BY ORDER of the Board of Trustees of the Campbell Union High School District.
CAMPBELL, CALIFORNIA
WILLIAM L. MURPHY, Clerk
Publish: Sept. 18, 25, 1968

LEGAL NOTICE

CERTIFICATE OF PARTNERSHIP DOING BUSINESS UNDER FICTITIOUS NAME

WE, DAVID H. BURKS, residing at 2550 Alhambra Drive, Apartment B, Santa Clara, and CLIFFORD H. MUNGER, residing at 3418 Vanderbilt Way, Santa Clara, California, do hereby state that we are partners doing business under the fictitious name of DACL Enterprises. The place of business of said partnership is at 331 Hacienda Avenue, Campbell, California.

We certify under penalty of perjury that the foregoing is true and correct.
DATED: August 26, 1968.
DAVID H. BURKS
CLIFFORD H. MUNGER

STATE OF CALIFORNIA

County of Santa Clara)ss
On this 26th day of August in the year one thousand nine hundred and sixty-eight before me, BERTRAM M. BERNS a Notary Public, State of California, duly commissioned and sworn, personally appeared DAVID H. BURKS and CLIFFORD H. MUNGER known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the County of Santa Clara the day and year in this certificate first above written.
BERTRAM M. BERNS, Notary Public, State of California.
My Commission Expires 9-25-70
Publish: Sept 11, 18, 25, Oct. 2

LEGAL NOTICE

RESOLUTION OF INTENTION TO IRREVOCABLY OFFER TO DEDICATE A PARCEL OF LAND FOR PUBLIC STREET PURPOSES TO THE CITY OF SARATOGA

Pursuant to sections 16251 through 16255 of the Education Code of the State of California.

WHEREAS, the CAMPBELL UNION HIGH SCHOOL DISTRICT of Santa Clara County, State of California, hereinafter called "District," is the owner of the following described real property situated in said district and in said county, to wit:

That certain real property situated in the City of Saratoga, County of Santa Clara, State of California, more particularly described as follows:

Beginning at a point in the southerly line of Prospect Road (40 feet wide) at the intersection thereof with the easterly line of Tract No. 1493, Brookview, Unit No. 1, a map of which was filed in Book 57 of Maps, page 48, Santa Clara County Records; thence, along the said easterly line of Tract No. 1493, South 9° 16' 10" West 40.01 feet; thence, parallel with and 60.00 feet perpendicular distant southerly from the monument line of said Prospect Road, South 82° 17' 02" East 1576.14 feet to the southwesterly line of that certain 3.022 acre parcel of land shown on Record of Survey of Lawrence Expressway; recorded in Book 184 of Maps, page 5, Santa Clara County Records; thence, along the generally westerly boundary of said 3.022 acre tract, North 70° 56' 15" West 101.66 feet and North 7° 42' 58" East 20.00 feet to the said southerly line of Prospect Road (40 feet wide); thence, along said southerly line of Prospect Road, North 82° 17' 02" West 1475.38 feet to the point of beginning; containing 1.378 acres, more or less.

WHEREAS, it is to the interest and advantage of said District that Prospect Road be located, established and maintained by The City of Saratoga, over, upon, through and across the hereinabove described real property; and

WHEREAS, it is necessary for said District to irrevocably offer to dedicate said property to The City of Saratoga for said public street purposes.

NOW, THEREFORE, BE IT RESOLVED that this Board intends and hereby declares its intention to irrevocably offer to dedicate to The City of Saratoga all the real property hereinabove described for public street purposes and that this Board on the 25th day of September, 1968, in its meeting room located in the Board Chambers, 1224 Del Mar Avenue, San Jose, California, which said room constitutes the regular place of meeting of said Board and public meeting, at the hour of 7:00 o'clock p.m., will hold a public hearing upon the question of irrevocably offering to dedicate said real property to The City of Saratoga for public street purposes;

AND BE IT FURTHER RESOLVED that no vote of the electors of said School District shall be taken before such dedication is made;

AND BE IT FURTHER RESOLVED that at said time and place such public hearing shall be held and at said time and place or at any other meeting of this Board held within sixty (60) days thereafter, this Board will adopt a resolution by a two-thirds vote of all its members authorizing and directing the Clerk of this Board to execute an Irrevocable Offer of Dedication of said property and to deliver the same to The City of Saratoga.

PROVIDED, HOWEVER, that if a petition protesting the proposed irrevocable offer of dedication, signed by at least ten per cent (10%) of the qualified electors of the District, as shown by the affidavit of one of the petitioners, be filed with this Board at the meeting held at the time and place hereinabove fixed, this Board before taking any further action on the proposed irrevocable offer of dedication, will submit the question of whether the proposed irrevocable offer of dedication should be made to the Superintendent of Schools of the County of Santa Clara, whose decision shall be final.

IT IS HEREBY FURTHER RESOLVED AND ORDERED that notice of the adoption of this Resolution by this Board shall be given by posting this Resolution in three (3) public places in said Campbell Union High School District not less than ten (10) days before the date of said meeting and further that this notice shall be published once not less than five (5) days before the date of said meeting in the Campbell Press, a newspaper of general circulation published in said Campbell Union High School District.

PASSED AND ADOPTED by the Board of Trustees of the Campbell Union High School District of Santa Clara County, State of California, this 11th day of September, 1968.
CAMPBELL UNION HIGH SCHOOL DISTRICT
Board of Trustees
E. M. Arends
Dorothy Goble
Vernon R. Rutlan
Wm. L. Murphy
APPROVED AS TO FORM:
JOHN R. KENNEDY, County Counsel
By /s/ Leland D. Stephenson, Deputy
Publish: Sept. 18, 1968

Campbell Corners

By Barbara Handel

Our first dance of the school year is scheduled for this Friday, September 20, from 8 p.m. to 11 p.m.

This dance is known as our Welcome dance. It gives the students a chance to meet each other and talk with friends. Instead of having a band this time, the Student Council voted on having a record night with John McCloud, a KLIV disc jockey, being Master of Ceremonies. This time we're going to give out door prizes from various places around in Campbell. People attending the dance are only eligible to win.

Everyone is encouraged to come either "stag or drag" meaning come by yourself or with someone. The disc jockey will be willing to talk to anyone who wants to stop and say hi!

FOOTBALL

Our first football game is a non-league game with Lincoln scheduled for Friday, Sept. 27, at 3 p.m. on the Campbell field. Everyone is asked to come out and support the team. Campbell's first league game is against Leigh on Oct. 4 at 3 p.m. The game will be at Leigh High school.

The Student Body card sales campaign, promoted by the Student Council, has gotten off to a successful start. The price of a Student Body card this year is $8. With this card you get into games and dances free or at a reduced rate and is well worth the money. You also get your yearbook at the end of the year free. The Student Body Cards will be on sale until Sept. 27 from any Councilmen or at the Treasure Chest during lunch.

ALL SCHOOL RALLY

The Freshman rally scheduled for last Friday was cancelled and rescheduled for this Friday. The ALL SCHOOL rally is scheduled for the week after, on Sept. 27. This gives the school a chance to meet the Spirit Commission as a whole. At this time the cheerleaders, song girls, Pirrettes, flag girls and letter girls will be introduced. Next week their names will be listed.

The first Student Council meeting with representatives will be held on Monday, Sept. 27 at 2:30 p.m. All representatives are asked to attend the meeting and take back reports to their classes.

TRIBUTE TO FATHERS--William Smeed, Campbell mayor, center, signs a proclamation proclaiming the period of Sept. 15-21 as YMCA Indian Guide Week in Campbell. In colorful costume observing the ceremony are 10 year old Steve Mangin, left, and his father, Jack Mangin, 1033 Andrea Drive. Mangin, in the elaborate war bonnet, serves as Nation Tally Keeper of the Yokut Nation. New members for the 14 Campbell Indian tribes are being accepted during the period. "Y" Indian Guides are open to fathers and sons in the first through third grades. Further information may be obtained by calling 356-7126.

MORE ABOUT

gas station

(Continued from Page 1)

cause of the possible traffic problems it would create. But the City Council overruled the commission on the appeal. The commission on Monday was acting only on the building plans.

According to city hall observers, if the service station adherents appeal the public street condition, which appears likely, it will mark one of the few times in this city's history that such an appeal has been made.

In another action Monday, the commission approved the use permit that would grant United Progresso Arriba a use permit to allow the use of a duplex at 41 W. Rincon, next to St. Lawrence Episcopal Church, for a senior citizen center.

Former Councilman Charles Rose questioned the action of the commission in granting the request. The action by the commission had been continued from a previous meeting to allow the city staff personnel to check out the situation.

Speaking for the senior citizen center was Edward Rider, a retired college professor living in the area and the Rev. John Larson, vicar of St. Lawrence.

The commission also sent back for City Council action, the request of Ralph S. Beauchamp for a variance for a automatic car wash operation 2955 Winchester Blvd. The planners had originally denied the variance based on the ruling of City Attorney Joe Bonacina that it was not within the commission's province. It was appealed to the council.

The City Council had referred the variance request back to the commission because the size of the variance request had been modified from the original application.

By a 5-2 vote, the commission approved the application of Herman Berns for amended plans for a planned development zoned area on W. Hamilton Ave. between Marathon and Darryl Dr. The area was owned originally by Lowell Grattan and Fred Chez.

Chairman Frank Klein and Grattan clashed during the discussion. Grattan maintained that Klein, who had been critical of the proposed buildings planned for the area, was unaware of the financial problems involved.

Commissioner Dale Scott joined Klein in voting against the amended plans. The other five commissioners approved the request.

In the final action of the long-drawn-out-past-midnight meeting, the commission discussed the recommendations for the 701 planning program of the Specific Area II, the central city area.

Art Kee, the city's new planning director described the nine recommendations that had been submitted to the planners for action and submission to the City Council.

The commission managed to get through four of the nine before closing up shop for the night.

The most controversial area was the recommendation for the present light industrial section, (Railway-Dillon-Gilman). The 701 advisor had recommended that this section be zoned for medium and high density multiples.

The Chamber of Commerce and others had vigorously opposed such zoning. The commission, however, agreed with the 701 plan and forwarded it to the City Council.

Oak Ridge GOLF CLUB

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Prospect Pulse

By Pat Hebard

Girls' Sports is already underway starting with a get-together this Wednesday night for the girls in order for them to get acquainted with each other. Also those girls who are interested in running for a Girls' Sports office will announce it at the get-together. Elections will probably be Thursday afternoon. Mrs. Van Pelt and Miss Avila are the Girs' Sports teachers.

The newspaper for Prospect is looking for a name and would appreciate any suggestions on how to arrive at one. Mrs. Duwe heads the newspaper staff sixth period. The Journalism class is also looking for an artist.

The senior Public Speaking class taught by Miss Cunningham is preparing for the highly competitive speech and debate tournaments held under the auspices of the National Forensic League starting early in October.

FOOTBALL

The football team is practicing steadily so that they will win their first game against Oak Grove at Westmont Sept. 27. There will be a dance after this game for Prospect students at Prospect.

The Dean of Girls, Mrs. Conn, was introduced to the girls in each P.E. class last Thursday and spoke to them on the new edition of the dress code. Also speaking to the girls was head varsity cheerleader Chris Mosher on the dress code. She was one of the student representatives who served on the committee this summer that organized the dress standard. She also spoke about the standards that must be kept for every girl who is interested in running for cheerleader or song girl for next year. Only ten absences are allowed and the girl must keep a B average in order to run.

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Nestle's Quik 2-lb. Can 69¢

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Margarine Dalewood 1-lb. Pkg. 2 for 25¢

Cleanser Comet... New Extra-Strength 14-oz. Can 2 for 25¢

Metrecal	Liquid Diet—8-oz. Can 5¢ Off Label	3 for 85¢
Cake Mixes	Betty Crocker, Except Angel Food and Chiffon—18½-oz. Package	32¢
Maxwell House Coffee	2-lb. Can (1-lb. 71¢)	$1.34
Maxwell House Instant	10-oz. Jar (6-oz. 96¢)	$1.39
Yuban Coffee	2-lb. Can	$1.52
Sanka Coffee	2-lb. Can	$1.68
Sanka Instant Coffee	8-oz. Jar	$1.62
Self-Polishing Wax	Bruce's—32-oz.	89¢

Dairy & Delicatessen Values

Ice Milk	Lucerne... 7 Delicious Flavors! Half-Gallon	59¢
Cottage Cheese	Lucerne... 7 Varieties—Pint	31¢
Sour Half & Half	"Save on Calories" Lucerne—Pint	33¢
Buttermilk Biscuits	Pillsbury—8-oz. Tube	9¢
Cinnamon Spread	Gold-N-Soft—1-lb. Pkg.	39¢
Health Salad	Lucerne—Pint 5¢ Off Label	34¢

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5 Ears 39¢

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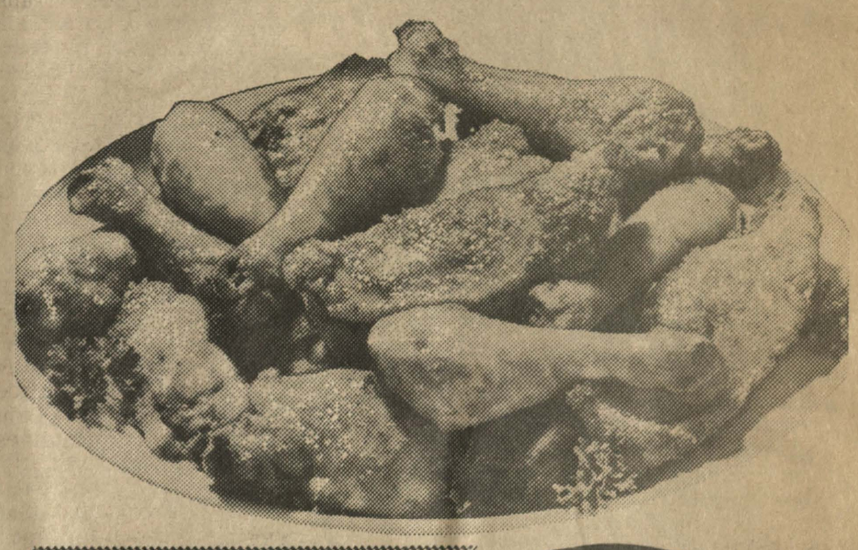

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Safeway Franks	All Meat—1-lb. Package	54¢
Sliced Lunch Meats	Safeway, 5 Varieties 6-oz. Package	29¢
Spiced Lunch Meat	Safeway, Sliced 12-oz. Package	58¢
Chipped Meats	Safeway—Beef, Ham, or Turkey 3-oz. Package	35¢
Slab Bacon	Safeway, Whole or Piece—Lb.	59¢
Mississippi Bacon	Dubuque, Sliced—1-lb. Pkg.	59¢
Oscar Mayer Bacon	Sliced, Vacuum Pack 1-lb. Package	73¢
Rath Sliced Bacon	Black Hawk—1-lb. Package	65¢
Gallo Italian Salame	13-oz. Stick—Each	$1.32
Galileo Italian Salami	13-oz. Stick—Each	$1.32
Gallo Italian Salame	18½-oz. Stick—Each	$1.78
Marconi Italian Salami	8-oz. Stick	86¢
Oscar Mayer Franks	All Meat—1-lb. Package	68¢
Smokie Links	Oscar Mayer—12-oz. Package	74¢
Sliced Bologna	Oscar Mayer All Meat—12-oz. Package	68¢
Dubuque Canned Ham	Royal Buffet 5-lb. Tin	$4.29
Armour Canned Ham	1½-lb. Tin	$1.99
Rath Canned Ham	4-lb. Tin	$3.83
Golden Star Ham	Armour—3-lb. Tin	$3.69

Rib Roasts U.S.D.A. Choice Grade Steer Beef Lb. 99¢

Chuck Roasts 7-Bone, U.S.D.A. Choice Steer Beef Lb. 54¢

Boneless Chuck Roast	U.S.D.A. Choice Steer Beef—Lb.	79¢
Boneless Beef Stew	Lean C. bes, U.S.D.A. Choice Beef—Lb.	79¢
Boneless Beef Brisket	U.S.D.A. Choice Beef—Lb.	89¢
Top Round Steaks	Boneless, U.S.D.A. Choice Beef—Lb.	$1.09
Market Steaks	Boneless, U.S.D.A. Choice Beef—Lb.	$1.79
Reg. Chuck Steaks	U.S.D.A. Choice Steer Beef—Lb.	59¢
Corned Beef Round	Boneless, Lean Meat—Lb.	88¢

SMOKED HAMS Whole or Either Full Half—Lb. (Hock Removed Before Weighing) 59¢

Advertised Prices Effective Wed. thru Sat., Sept. 18-19-20-21 in CAMPBELL CAMPBELL PLAZA Winchester & Budd Hamilton & Bascom

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Riviera Values

Mushroom Sauce	7½-oz. Can	8 for $1
Vegetable Ravioli	15½-oz. Can	4 for $1
Chili Beans	Western Style 24-oz. Can	4 for $1

Cookie Jar Values

Cremes	Busy Baker—Vanilla, Devils Food, Lemon, Chocolate—1-lb. Package	3 for $1
Peanut Butter Cremes	Busy Baker 1-lb. Pkg.	44¢
Fudge Cremes	Busy Baker—11½-oz. Pkg.	29¢
Graham Crackers	Busy Baker—1-lb. Pkg.	29¢

Back-to-School Values

Bic Pen	Blue or Black—Each Regular 19c	2 for 29¢
Plastic Pencil Pouch	Each Reg. 29c	19¢
Thermos Bottle	Quart Size Reg. $2.49	$1.88
Marker Pen	Nylon Tip, 6 Colors Regular 66c	49¢
Theme Book	60-Count Regular 79c	57¢
Theme Book	Nifty, Wide Rule Regular 39c	27¢

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BREAD Mrs. Wright's Super Soft White or Wheat 15-oz. Loaf 4 for 95¢ Rolls Skylark, Dinner Brown & Serve—12-Ct. 31¢ BlackRye Skylark Sandwich—15-oz. 29¢

Health & Beauty Aids

Crest	Family Size 6.75-oz. Tube—Regular 95c	69¢
Dial Shampoo	7-oz.—Regular $1.00	78¢
Schick Blades	Injector, 7's—Regular $1.15	98¢
Breck Hair Set	7-oz.—Regular $1.50	$1.19

Miscellaneous Values

Canned Soup	Vegetable Beef—Town House 10½-oz. Can	6 for $1
Hawaiian Punch	Regular or Low Cal 46-oz. Can	3 for $1
Corn Flakes	Safeway Brand—12-oz. Pkg. (18-oz. Package 35c)	25¢
Libby Vienna Sausages	4-oz. Can	2 for 45¢
Hunt's Catsup	Easy Pour—20-oz. Bottle	29¢
Chili Con Carne	Hormel, With Beans 15-oz. Can	3 for $1
Saffola Margarine	1-lb. Package	3 for $1
Kitty Salmon Cat Food	6-oz. Can	7 for $1
Purina Dog Chow	5-lb. Bag (25-lb. Bag $2.99)	79¢
Air Freshener	Wizard, Bathroom, Evergreen, Spring Bouquet—9-oz.	59¢
Facial Tissues	Kleenex, White or Assorted 200-Count Package	28¢
Whistle Spray Cleaner	16-oz. (50-oz. Refill 98c)	49¢
Apricot Nectar	Town House 46-oz. Can	3 for 89¢
Grapefruit Sections	Town House 16-oz. Can	29¢

Jumbo Cantaloupes Thick Meated 27 Size 4 for 99¢

Casaba Melons Sweet, Firm, Juicy... Now at Their Best!—Lb. 6¢

Seedless Raisins Town House, Six 1½-oz. Packets in Cello Pkg.—2 Pkgs. 49¢

Freestone Peaches Sweet Meated Fiestas 4 Lbs. 99¢

Clip Top Carrots Tender and Sweet! 3 Lbs. 29¢

Tasty Cauliflower Cello Wrapped Heads—Each 35¢

Banana Squash Delicious Baked—Lb. 7¢

U.S. No. 1 Yams New Crop 2 Lbs. 39¢

Large Artichokes Fancy Globe Variety 4 for 49¢

Yellow Onions U.S. No. 1 Quality Cello Bag—Each 4 Lb. Bag 29¢

Fancy Bananas Premium Quality "Tropipac"—Lb. 12¢

Crisp Green Celery Clean Green Stalks—Each 19¢

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Orange Juice Scotch Treat, "The Real Thing" 6-oz. Can 5 for $1

Morton's Dinners 3 Course—17-oz. Package 53¢

Fruit Pies Bel-air—24-oz. Package (Cherry—24-oz., or Blueberry—22-oz. 55c) 45¢

Broccoli Green Giant, In Cheese Sauce—10-oz. Package 38¢

APPLES Calif. Red Delicious or Pippins 5 Lbs. 89¢

PEARS Bartletts Lake County's Finest 5 Lbs. 99¢

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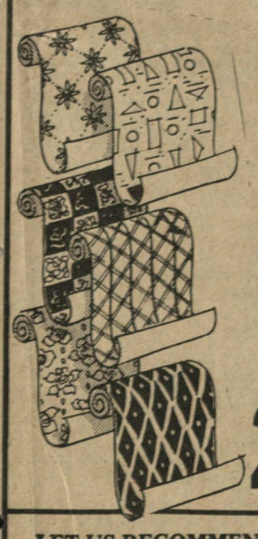

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LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE
No. F-8591

On October 23, 1968, at 1:00 o'clock, p.m., at the 190 North Market Street entrance to the Superior Court Building, in the City of San Jose, County of Santa Clara, State of California, PMC INVESTMENT, INC., a corporation, Trustee under that certain deed of trust executed by LAWRENCE EDWARD GAREY and ANNIE M. GAREY, husband and wife, and recorded on October 23, 1962, in Book 5764, page 154, as Document No. 2281619, of Official Records in the office of the Recorder of said County and State, by reason of a default in the payment or performance of the obligations secured thereby, including the breach or default, notice of which was duly recorded in said Official Records on June 12, 1968, in Book 8153, page 153, as Document No. 3430774, will sell at public auction to the highest bidder for cash payable in lawful money of the United States at the time of sale, without warranty as to title, possession, or encumbrances, the interest conveyed to the Trustee by said deed of trust for the purpose of paying the obligations secured thereby, including fees, charges and expenses of the Trustee, sums expended or advanced under the terms thereof, interest thereon, and $14,673.14 in unpaid principal of the note secured thereby, together with interest thereon from December 1, 1967, as in said note and by law provided.

The interest conveyed to and now held by said Trustee is described as follows, to-wit:

Lot 114, "TRACT NO. 1259 SHADY ACRES UNIT NO. 4", in the City of Campbell, County of Santa Clara, State of California, filed for record September 20, 1954 in Book 51 of Maps, pages 36 and 37, Santa Clara County Records.

Dated: September 12, 1968
PMC INVESTMENT, INC., Trustee
By Constance H. Nelson, Assistant Secretary
Corporate Seal
P-51-0686 (rev. 7/65)
Publish: Sept. 18, 25, Oct. 2, 1968

LEGAL NOTICE

SUMMONS
(General)
No. 211130

In the Superior Court of the State of California, in and for the County of Santa Clara.

MIRIAM GEORGIA SMITH,
Plaintiff
vs
SIDNEY A. SMITH, SR.,
Defendant

THE PEOPLE OF THE STATE OF CALIFORNIA to the above named Defendant (s):

You are directed to file with the clerk of this court in which the above entitled action is brought a written pleading in response to the complaint within ten days after the service on you of this summons, if served within the above named county, or within thirty days if served elsewhere (except that if the action is against the state pursuant to Section 738.5 of the Code of Civil Procedure, within 180 days). You are notified that unless you so file a written responsive pleading, the plaintiff (s) will take judgment for any money or damages demanded in the complaint, as arising upon contract, or will apply to the court for any other relief demanded in the complaint.

Dated August 28, 1968
GEORGE E. FOWLES, Clerk
(Seal)
By H. L. KNOPES, Deputy Clerk.

STUART L. SANDELMAN
1777 Hamilton Avenue
San Jose, California 95125
Attorney(s) for Plaintiff
Publish: September 18, 25, Oct. 2, 9, 1968

LEGAL NOTICE

NOTICE TO BIDDERS

The Board of Trustees of the Campbell Union School District will receive sealed bids up to and including 2:00 p.m. on October 3, 1968 at the Administration Building, 155 North Third Street, Campbell, California for:

1 or more new school buses, Transit type, 79 passenger, 3 and 3 seating.

Specifications may be obtained at the Administration Building. Bids will be opened at or about 2:00 p.m., October 3, 1968 at the Administration Building, 155 North Third Street, Campbell, California.

The Board of Trustees reserves the right to reject any and all bids and to waive any informality in any bid received.

Board of Trustees
CAMPBELL UNION SCHOOL DISTRICT
By: Eleanor Graham-Armstrong
Clerk of the Board
Publish: Sept. 18, 25, 1968

LEGAL NOTICE

ORDINANCE NO. 644

BEING AN ORDINANCE OF THE CITY OF CAMPBELL AMENDING SECTIONS 4106.1 AND 4107.1 REPLEAING SECTION 4108 AND ADDING A NEW SECTION 4108, CHAPTER 1, ARTICLE IV OF THE CAMPBELL MUNICIPAL CODE, ENTITLED PUBLIC WELFARE, MORALS AND PEACE, AND REGULATING THE LICENSING AND KEEPING OF DOGS AND OTHER ANIMALS

The City Council of City of Campbell does ordain as follows:

SECTION ONE: That Section 4106.1 of Chapter 1, of Article IV of The Campbell Municipal Code entitled Public Welfare, Morals and Peace, be, and the same is hereby amended to read as follows:

SECTION 4106.1 SAME AMOUNT

A dog license tax of $3.00 per annum shall be paid for each dog within the City except that the tax for a license purchased more than sixty (60) days after any notice to the owner to obtain a license shall be $5.00. The owner of any dog not exempt from the tax shall be personally liable for the said tax. All licenses in effect at time of adoption of this section of the Code shall continue in effect until expired.

SECTION TWO: That Section 4107.1 be, and the same is hereby added to Chapter 1 of Article IV of the Campbell Municipal Code, entitled Public Welfare, Morals and Peace to read as follows:

SECTION 4107.1. Wild, Exotic and Non-Domestic Animals in Captivity.

No person shall have, keep, maintain, sell, trade, or let for hire any wild, exotic, dangerous, or non-domestic animal without first applying to and receiving special authorization from the Health Officer. The keeping or maintenance of such animals shall also conform to the appropriate zoning codes.

The Health Officer may authorize the keeping or maintaining of any wild, exotic, dangerous or non-domestic animal when, in his opinion, any such animal may be kept or maintained without endangering the safety of any person or property; provided, however, that the Health Officer may require any such animal to be properly caged, tethered, or restrained and that he may make such additional requirements as may be necessary and proper under the circumstances. He may revoke such authorization when, in his opinion, the safety of any person or property is endangered by the keeping of any such animal.

(a) Exceptions: The provisions of this Section shall not be applicable to licensed circuses, carnivals, zoos, or other collections of wild animals under jurisdiction of a city, county, state or federal government.

SECTION THREE: That Section 4108 of Chapter 1, Article IV of the Campbell Municipal Code entitled Public Welfare, Morals and Peace be, and the same is hereby repealed and that a new Section 4108 of said Chapter be, and the same is hereby enacted to read as follows:

SECTION 4108. Licensing of Animal Establishments.

License Fee

No person shall keep within the City of Campbell, conduct or operate any kennel, pet shop, pet grooming parlor, public aquarium, or animal menagerie without first obtaining a license from the City Health Officer. The annual license fee shall be $10.00, except that the fee for any such license issued after the 31st day of August of any year shall be $5.00 for the balance of the calendar year.

Application for License

An application for a license to operate a kennel, public aquarium, pet shop, pet grooming parlor, or animal menagerie shall be made in writing to the Health Officer. Not later than ten (10) days after receipt of the application by the Health Officer, the place of housing for which said license is requested will be examined by the Health Officer. No license shall be issued or renewed unless and until all general regulations relating to animals as set forth in this ordinance are complied with.

General Regulations Relating to Animals

Every person within the City of Campbell who owns, conducts, manages, or operates any animal establishment for which a license is required by this ordinance shall comply with each of the following conditions:

(a) Housing facilities for animals shall be structurally sound and shall be maintained in good repair to protect animals from injury and restrict entrance of other animals.
(b) All animals and all animal buildings or enclosures shall be maintained in a clean and sanitary condition.
(c) All animals shall be supplied with good and wholesome food and water as often as the feeding habits of the respective animals require.
(d) Animal buildings and enclosures shall be so constructed and maintained as to prevent escape of animals.
(e) All reasonable precautions shall be taken to protect the public from the animals and animals from the public.
(f) Every building or enclosure wherein animals are maintained shall be properly ventilated to prevent drafts and to remove odors. Heating and cooling shall be provided as required according to the physical needs of the animals.
(g) All animal rooms, cages, and runs shall be of sufficient size to provide adequate and proper housing for animals kept therein.
(h) All animal runs shall be of concrete and provided with adequate drainage into an approved sewer or individual sewer disposal installation.
(i) All animals shall be taken to a licensed veterinarian for examination and treatment if so ordered by the Health Officer.
(j) Every violation of applicable regulation shall be corrected within a reasonable time to be specified by the Health Officer.

Failure of the applicant for said license to comply with any one of the foregoing conditions shall be deemed just cause for the denial of any license, whether original or renewal.

Duration of License

Any license issued under this Article shall expire at the end of the calendar year in which the license is issued.

Renewal of License

The procedure for the renewal of any license shall be subject to the same conditions and shall be done in the same manner as the issuance of an original license.

Inspection

The Health Officer shall have authority to enter upon any area or premises in which an animal establishment is located for the purpose of the enforcement of this Article.

Revocation of License

The Health Officer may revoke any license issued pursuant to this Article whenever he shall determine from an inspection that any animal establishment fails to meet all the conditions contained in paragraph General Regulations Relating to Animals and sub-paragraphs thereunder. Any revocation of a license shall be effective until all conditions contained in paragraph General Regulations Relating to Animals and sub-paragraphs thereunder, have been met and complied with to the satisfaction of the Health Officer and written notice of this fact has been given to the licensee. Upon receipt of such notice the license shall be deemed in full force and effect for the original term for which issued.

License Not Transferable

Licenses issued pursuant to this Article shall not be transferable.

Passed and adopted this 10th day of September, 1968, by the following vote:
AYES: Councilmen: Chamberlin, Doetsch, Hyde, Rogers, Smeed
NOES: Councilmen: None
ABSENT: Councilmen: None
APPROVED: William S. Smeed, Mayor
ATTEST: Dorothy Trevethan, City Clerk
Publish: Sept. 18, 1968

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE

Notice is hereby given that on the 30th day of September, 1968, at the hour of 2:00 P.M., of said day at the front entrance to the office of Lawyers Title Insurance Corporation, 253 North Market Street, City of San Jose, County of Santa Clara, State of California, the undersigned Trustee will sell at public auction, to the highest bidder for cash in lawful money of the United States, all payable at the time of sale, that certain real property situate in the County of Santa Clara, State of California, described as follows:

LOT 8, "Tract No. 1792 Valley West Manor", as per Map filed in Book 125 of Maps, page 39, Santa Clara County Records on September 23, 1960.

EXCEPTING THEREFROM the underground water rights as conveyed to San Jose Water Works, a California corporation, by Deed recorded in Book 4932 of Official Records, page 120 on September 29, 1960.

Said sale will be made without covenant or warranty regarding title, possession, or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in that certain Deed of Trust executed by FRED IMABORI and BESSIE S. IMABORI, aka BESSIE IMABORI, his wife, as Trustor, to LAWYERS TITLE GUARANTY COMPANY, a California corporation, as Trustee, and RODNEY T. AYCOCK, as Beneficiary, dated October 10, 1967, and recorded October 11, 1967, in Book 7889, at page 488, Official Records of Santa Clara County, State of California.

Notice of Default and Election to Sell the described real property under the mentioned Deed of Trust was recorded May 31, 1968 in Book 8140, at page 621, Official Records of the mentioned County.

Dated: August 30, 1968
No. 20310 PM
LAWYERS TITLE GUARANTY COMPANY
By Paul W. Murray, Assistant Secretary
Publish: Sept. 4, 11, 18, 1968

LEGAL NOTICE

SUMMARY OF PROCEEDINGS
BOARD OF SUPERVISORS
COUNTY OF SANTA CLARA
ROOM 524 / COUNTY ADMINISTRATION BUILDING
70 WEST HEDDING ST / SAN JOSE, CALIFORNIA 95110 / 299 2323

Ralph H. Mehrkens, Chairman

TUESDAY, SEPTEMBER 10, 1968

Pledge of Allegiance

Roll call - all members present.

1. Approved minutes of meeting of September 3, 1968.

2. Report on bids:
   a. Awarded contract for Improvement of Kirk Avenue btw Alum Rock Avenue and McKee Road to A. J. Raisch Paving - $19,987.
   b. Awarded contract for Resurfacing of South Bascom Avenue btw Camino Del Sol and Union Avenue to A. J. Raisch Paving - $46,389.
   c. Held under advisement to September 16, 1968, report on bids for East Valley Public Health Building.
   d. Awarded contract for Palo Alto Yacht Harbor Dredging Project to Shellmaker, Inc. - $281,754.

3. Approved contract change orders as follows:
   a. #691-1 (Final) - Improvement of Dunne Avenue Bridge across Coyote Creek - $38.80 increase.
      Authorized execution of Notice of Completion on above.
   b. Held under advisement to September 16, 1968, change order #663-8 - Main Jail Extension, Phase II.
   c. #695-1 (Final) - Improvement of Juvenile Hall South Parking Lot - $240.71 increase.
      Authorized execution of Notice of completion on above.

4. Authorized execution of Aircraft Parking Permits (15), Reid Hillview Airport.

5. Adopted resolution of intention to sell excess Lawrence Expressway Unit I property. Bids received until 10:00 a.m. Tuesday, December 10, 1968.

6. Adopted resolution of intention to sell excess Lawrence Expressway Unit II property. Bids received until 10:00 a.m. Tuesday, December 10, 1968.

7. Authorized execution of agreements for purchase of property as follows:
   a. Park Avenue - T. J. Randazzo, S. Sciarrino.
   b. Central Expressway, V - Weston, et al.
   c. Homestead Road - Marchese, et al.
   d. Capitol Expressway, III - Chow, et al.

8. Adopted resolutions to condemn as follows:
   a. Parking for Former Labor Temple Building - International Association of Machinists.
   b. Almaden Expressway, V-B - Matteis.

9. Accepted improvements as to construction and approved release of improvement bond for property of Mobil Oil Co. located on Stevens Creek Blvd. nr Foothill Blvd.

10. Authorized execution of Agreements for Land Development Improvements:
    a. With Church of the Foothills for property located on Hickerson Drive and Clayton Road.
       Accepted Performance and Labor & Materialmen's Bonds on above.
    b. With J. Galiata & H. Ersberger for property located on Oakhurst Avenue.
       Accepted Certificate of Time Deposit.
    c. With Victor San Filippo for property located on Hamilton Avenue.
       Accepted Performance and Labor & Materialmen's Bonds on above.

11. Authorized execution of Deferred Land Development Agreement with John P. Flolo for property located on Almaden Road.

12. Accepted Report on Deeds of Right of Way.

13. Adopted Ordinance No. NS-1014.21 establishing 40 MPH Speed Zone on County portions of Quimby Road from White Road to Chaboya Road.

14. Held under advisement pending Public Works report following meeting with Los Altos Chamber of Commerce, request of Los Altos Chamber of Commerce to sublet County owned property in vicinity of Foothill Expwy. & Main St., Los Altos

COUNTY COUNSEL

15. Denied claims of Maher, Freese, Kelley, Briley, Webb, and Isser.

REGISTRAR OF VOTERS

16. Adopted resolution consolidating a special City of San Jose Municipal Election with the General Election to be held November 5, 1968.

PERSONNEL

17. Adopted Salary Ordinance No. NS-5.68.4 re Psychiatric Social Workers.

WELFARE

18. Authorized execution of amendment to agreement with First National Bank of San Jose for participation in Food Stamp Program.
    Requested County Executive to report on alternate method of administering the Food Stamp Program.

19. Noted & filed Comparison of Public Assistance Programs of the Ten Highest Populated California Counties and requested County Executive to report on unemployed parent category.

PARKS AND RECREATION

20. Considered communication from City of Santa Clara re Valley Floor Regional Park and conditions for support of the proposed Countywide Bond Issue for Parks and referred to County Executive for report following Parks & Recreation Commission meeting with City Commissions re proposed Park Bond Issue.

FISCAL

21. Approved transfer from Appropriation for Contingencies - Sheriff, $294.00.

22. Approved transfer of State funds within Fair Budget - $1250.00.

23. Approved Bi-Monthly Holiday Overtime Work Expenditure Report.

Supervisor Quinn leaves the meeting.

COUNTY EXECUTIVE

24. Considered report on intentions of City of San Jose re placement of City Hall issue on the General Election ballot and requested County Executive to obtain written notification from City of San Jose of its intentions.

25. Approved cash compensated overtime/holiday work for permanent and temporary employees of Registrar of Voters Office re November 5 General Election.

Supervisor Quinn takes his seat at 10:17 a.m.

MISCELLANEOUS

26. Considered communication from Economic Opportunity Commission for support in establishing and coordinating weekend activities for Job Corpmen from Camp Parks Job Corp Center.
    Requested County Executive to determine whether such activities are presently available in County.

27. Adopted resolution memorializing the life of Catarino Reyes.

28. Adopted Ordinance No. NS-300.122 re time of meetings of the Board of Supervisors changing Tuesday meetings to 2nd & 4th Tuesday only.

29. Held the following appointments to Boards and Commissions under advisement to September 16, 1968:
    a. Heating & Comfort Cooling Board of Appeal to succeed Daniel J. Aronoff, resigned. (At-large position rotating to District #2. Mechanical engineer requirement.
    b. Assessment Appeals Board. Richard O'Brien, incumbent, eligible for reappointment. Term expired June 4, 1968. (At-large position rotating to District No. 2.)

30. Appointed John Wimer, 1 So. Monterey St., Morgan Hill, to Plumber Board of Examiners.

31. Adopted resolution authorizing sale of $3,285,000 East Side Union High School District Bonds. Bids received until 10:00 a.m. October 1, 1968.

32. Adopted resolution authorizing sale of $1,575,000 Santa Clara Unified School District Bonds on behalf of Santa Clara Union High School District. Bids received until 10:00 a.m. October 1, 1968.

33. Accepted tax bonds for City Subdivisions.

34. Referred claims and complaints to County Counsel.

35. Adopted resolutions authorizing County Counsel to recover certain welfare funds.

36. Authorized execution of Notices of Release of Agreements to Reimburse.

37. Confirmed sales and receipts and approved claims and payroll.

38. Approved cancellation and refund of certain taxes and correction of erroneous assessments. Approved cancellation of penalties and costs.

Adjourned Board of Supervisors.

Convened as Governing Board of Los Altos County Fire Protection District.

Roll call - all members present.

39. Considered communication from Los Altos County Fire Protection District Board of Fire Commissioners requesting the Board to approve expenditure of funds and authorize purchase of fire station site at Purissima Road and Horseshoe Lane, Los Altos Hills, and directed County Counsel to contact Town of Los Altos Hills re this proposal.

Adjourned as Governing Board of Los Altos County Fire Protection District.

ATTEST: JEAN PULLAN, Clerk
Board of Supervisors

S-9/10/68
DC

LEGAL NOTICE

SUMMARY OF PROCEEDINGS
BOARD OF SUPERVISORS
COUNTY OF SANTA CLARA
ROOM 524 / COUNTY ADMINISTRATION BUILDING
70 WEST HEDDING ST SAN JOSE CALIFORNIA 95110 299 2323

Ralph H. Mehrkens, Chairman

WEDNESDAY, SEPTEMBER 11, 1968

Pledge of Allegiance

Convened as Governing Board of Central Fire District.

Roll call - Supervisor Della Maggiore absent.

HEARING

1. Closed hearing and rejected bid for purchase of Central Fire District property on McClellan Road.
   Adopted resolution of intention to sell above property at minimum sum of $13,500. Hearing: October 22, 1968, 9:30 a.m. (County Counsel to prepare resolution.)

Adjourned Governing Board of Central Fire District.

Convened as Board of Supervisors.

Roll call - Supervisor Della Maggiore absent.

HEARINGS

2. Continued to October 1, 1968, hearing on intention to annex territory known as 68-7 to County Lighting Service Area.

3. Closed hearing and adopted Ordinance NS-1200.68.30 rezoning property of Munoz & Cooper from "A" to CN, R3-2.4 and R2-h Zoning Districts.

PLANNING

4. Accepted report of Planning Policy Committee of Santa Clara County on "Alternatives for Planning Policy" and a Preliminary Rating Sheet.
   Requested the Chairman to communicate the Board's thanks to Planning Policy Committee.

5. Noted and filed communication from Acting Director of Bureau of the Budget re designation of Santa Clara County as a sub-State planning area.

6. Authorized execution of agreement with Santa Clara County Flood Control and Water District re South Santa Clara County Water Planning Study.

MISCELLANEOUS

7. Held under advisement to September 17, 1968, communication from R. L. Stanley requesting permission to cross County reserve to gain access to sewer on Timlott Lane.

* * * * * *

X. Approved contract change order #663-8 for Main Jail Extension, Phase II - $1,876 increase.

MISCELLANEOUS - CONTINUED

7A. Considered oral report of Assistant County Counsel on Proposition 9 and requested County Executive and County Counsel to arrange public meeting to discuss impact of proposition (Watson Amendment) on general public.

Adjourned in memory and honor of E. O. Wool, former Supervisor. (County Counsel to prepare resolution.)

ATTEST: JEAN PULLAN, Clerk
Board of Supervisors

AFTERNOON SESSION

8. Met in Informal Session with Board of Directors of Santa Clara County Flood Control and Water District to discuss Civic Center Authority under Joint Exercise of Powers Agreement.

BL
S-9/11/68

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1 time, $1.50.
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Call Today 378-9136

Ad deadline - 5 p.m. Monday

ARTICLES FOR SALE

Practically brand-new Cape Canaveral erector set with motor. $10 378-5338, after 5 pm dh

FIREPLACE WOOD Oak and Madrone. Delivered. Green $37.50/cord., $20/half cord. Dry $47.50/cord, $25./half cord. Call 377-8035 after 12 noon. tf

MONEY WIRED TELEGRAMS SENT CAMPBELL FLORAL SHOP Your Western Union Agent. 378-2657 tf

1968 SINGER ZIG-ZAG
Have built-in button holers, built-in skirt hemmer, special levers for many fancy designs sews in zippers. Final reduction, while they last. (6) demos to choose from. $33 total each, cash or credit. Free trial. 297-7727. 9/18

DOG TRAINING Classes Mon., Tues., Thurs. evenings, Sat. afternoons. Puppy classes Friday eve. Boarding & Training Stud Dogs Available SARATOGA SCHOOL FOR DOGS Arther Sylvia--Trainer UN 7-9223 tf

— SALE —
Questers Antique Club, 2214 Foxworthy Ave., San Jose, Sept. 21, 10 a.m. - 5 p.m. 9/27

17x10.9' green nylon carpet $40; 8x9.3' black and white tweed nylon carpet $15. Sunbeam deep fryer $10. 379-1015. 9/25

Garage sale, Saturday, Sept. 21, 9 to 5. Bunk beds, dinette set, other furniture and household items. 1699 White Oaks Rd., Campbell. 9/25

KIRBYS (6)
2 1968's still in packing box. Has all attach. incl. rug scrubber. 3 salesmen's demos. all guar. & complete. Also 1 Kirby complete. Pay last six mos. at $5 ea. All must be sold, disregarding price. Free home trial. 297-7727. 8/21

EDY'S CHOCOLATES Boxed Candies --- An Ideal Gift CAMPBELL FLORAL SHOP 378-2657 tf

MOVING !! A good GARAGE SALE some antiques. Sept. 19-20, 8 a.m.-7 p.m. 188 Kilmer Ave., end of White Oaks and Bascom. 9/23

16" roping saddle, smooth leather, quilted seat, complete with hair pad and breast plate. Used only 2 mo. Cost $245; illness forces sale for only $200. Must sell. 378-5338 after 5 p.m. dh

Be Distinctive! Order at The Campbell Press 35 Dillon Avenue Letter Size, Monarch Size, Bill Size and Professional Size Letter-heads. and envelopes.

AUTOMOTIVE

WANTED TO BUY!! I need a short block -- for a '61 Metropolitan 1500 CC or MGA. Call 379-4447 after 6 p.m. dh

RUBBER STAMPS Custom Made to Order 35 Dillon Avenue 378-9136 CAMPBELL PRESS

BUSINESS OPPORTUNITIES

I would like one man in the general area to take over my equipment business. Must have good credit and pickup. 379-8683. 9/25

BUSINESS SERVICE

Shaklee Products Distributor BASIC - H Roy and Gerri Woods 378-6070 tf

House Painting, reasonable. Free estimate. Long established in this area. Call 379-0683 evenings. tf

Aristocrat
Is The West's Largest Selling VACATION TRAILER
BAKER
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2105 So. Bascom Ave.
Campbell — 377-6700
WE RENT WE SELL
See For Yourself Why
tf

CALL FOR EXPERT SERVICE -- WALLACE WATER SOFTENERS Sales-Service-Rentals 12 Virginia Ave. Campbell, Calif. 95008 Phone 378-7268 tf

PLUSH CARPET SERVICE Expert wall to wall installations. Fringing-Binding - Serging Repairs. All Work Guaranteed State Licensed Contractor - Bonded Insured. 378-9167 tf

FOR MOM and DAD 24 hour care by trained, licensed personnel. 378-0613. 10/30

LAWN MOWERS Sharpened and Repaired. Free pick-up and delivery. Reconditioned power mower and hand mower for sale. Latest equipment Work Guaranteed, 1060 Shamrock Dr. 377-3278 after 4 and eves. tf

USED CARPET FOR SALE Bay Area Carpet Cleaners 261 Railway Ave., 378-1865. 9/25

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Furniture Recovering
-:- PROMPT -:- Guaranteed Service
-:- FREE ESTIMATES -:- In Your Home
Call Any Time—379-5850
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Carry your business in your pocket when you order business cards from the CAMPBELL PRESS 35 Dillon Avenue

CHILD CARE

Mature woman will baby-sit for one child part or full time, days, or will assist mother. 378-4889. 10/9

Babysitting. Years of experience in this area. Phone 378-2713. tf

EDUCATIONAL

PIANO INSTRUCTION Your home or mine. Quality teaching. 264-4851. 10/2

Katherine Bartholomew SCHOOL OF BALLET 415 E. Campbell Ave. 377-9424 for information tf

Beginner and intermediate piano lessons, $2. ½ hour. Some Saturday openings. Joyce Johnson, 378-4607. 9/18

Beginners oil painting classes. Daytime. You can paint, I'll help you. Call Verna McCubbin, 264-3645. Studio: 2809 LaRhee. 10/9

Piano instruction, intermediate and advanced students. Phone 378-7516 after 3:30. 9/25

FOR RENT

Two room cottage apt. Detached. Newly renovated. For quiet couple or one or two women. References. Garden privileges, if desired. 378-0466. 9/25

Storage yards 50'x100' and larger near Camden and Highway 17. $55 per mo. and up. Call 269-9303. tf

FOR RENT OR SALE, crutches, wheelchairs, commodes, canes, walkers, etc. Campbell Drug & Pharmacy. Latimer & Winchester 378-5777. tf

Use Campbell Press roll ends to protect floors when painting. 35 Dillon Avenue

HELP WANTED

Experienced, reliable help; men, 62 and over, women, 60 and over, skilled and unskilled, for almost all jobs, part or full time. RETIREMENT JOBS, INC. (non-profit) 354-2626. 9/25

Ladies wanted for packing and assembly work. Wescosa, 186 S. Dillon Campbell. 9/25

MALE COMMUNICATIONS INDUSTRY OPPORTUNITY
Pacific Telephone has openings for Cable Splicers, Installer-Repairmen & Motorized Messengers. If you have mechanical aptitude, a basic knowledge of electricity, and a good driving record, you may qualify for one of these secure jobs. New higher wages, many company benefits, liberal wage credit for school, work or military experience. Our Employment Offices are open 8:30 to 4:30 PM, Monday through Friday.
In San Jose:
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244 Carroll St.
PACIFIC TELEPHONE
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10/2

Steady work. Warehouse. Married man. Call 379-5500. 9/25

LOST AND FOUND

LOST Boys glasses in black case with clip. Lost between Milton Ave. and Campbell School on 9/13/68. Reward. 378-6536. 9/25

MERCHANDISE

WANTED TO BUY Household items, small furniture, dishes, glassware, costume jewelry, bric-a-brac and odds and ends. 471 Meridian. 294-4698. tf

PETS AND SUPPLIES

SABET'S POODLE SALON Groom all breeds. complete selection of pet supplies. Stud service. 1510 Camden Ave. 377-5007. tf

REAL ESTATE FOR SALE

DIRTY DUPLEX Scrub it out, clean it up, you have San Jose's best investment buy. $230 per mth. income and only $21,750 total price. ALLEN ASSOCIATES 298-1118 9/25

By Owner 9-rm. home, 5 bdrms. 2 story+bment., mod. bath, C.heat, lg. lot, nr. everything, $17,950 Please call 647-0252 eves. 9/25

WALK TO WESTGATE
Spacious 3 bdrm. + family room home! Huge lot with mature shade and fruit trees. Room for boat, trailer. $22,300.
VALUE REALTY 377-4221
9/25

Near Clear Lake 10 beautiful acres. Priced to sell. Private owner offers excellent terms. 265-8508 after 3 p.m. 10/9

HUMBOLDT COUNTY Over 30 acres excellent agriculture land, good well, electricity in. 30 miles south of Eureka. Presently leased for row crops, river frontage, borders state park Good recreation potential. Only $7,500 dn. Assume 1st, will carry 2nd. 378-5338, after 5 p.m. owner. dh

Art Point WEDDING ANNOUNCEMENTS Campbell Press

WORK WANTED

DRESSMAKING and alterations. Mrs. Freda C. Samsom 136 Catalpa Lane Campbell 378-4445 tf

ROTOTILLING, lawn leveling, tree trimming or removal. Free estimate. 378-0101. tf

ALTERATIONS MENDING men's, women's, children's clothing. Years of experience. Specializing in trousers, tapering, cuffing, pockets, zippers. 378-2713. tf

Woman wants to do housework for working lady. No ironing, washing or baby-sitting. 264-6923. 9/25

TYPING in my home. Any kind. Very reasonable. Free pick-up and delivery. Call 378-1130. tf

Trash hauling and yard cleanup. 2 ton truck. 253-6690. tf

TRASH HAULING - Basements, attics and yards cleaned. 378-2456 after 5 P.M. tf

"Jim" will do it. I'll remove your trash. Gardening, Rototilling, odd jobs. 378-6227 tf

Practical nurse desires position with elderly lady 5 days per week. Exc. references. No living in or housework Call 374-0638 after 4 p.m. 9/25

Custom carpentry. Free estimate. No job too small. 296-1013. 9/25

LIGHT HAULING - - WEED CUTTING Small Lots and Yards. Free Estimates By the Hour or Contract Phone 379-7595 If no answer call Manuel evenings 294-1955. 11/6

WANTED TO RENT

Winter quarters wanted by retired school teacher and dog. Please write: Gertrude Juel, Clark, Colo. 80428. 10/2

ROLL ENDS Campbell Press, 35 Dillon. 378-9136.

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Standards, flocks, vinyls, foils, fabrics. Sheetrock finishing, tape, float, texture. Small jobs, and repairs, general painting, interiors, exterior.
Days 244-6915
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MADDUX COMPANY RESIDENTIAL, COMMERCIAL REFRIGERATION Repairs, installation 70 C Mission Way Campbell 269-7544

SHEET METAL
PLOG SHEET METAL CO. ALL TYPES SHEET METAL - HEATING AIR CONDITIONING 378-0934 130 S. Gilman, Campbell

COUNTY SHEET METAL INC. Heating and Air Conditioning Service with a Smile George Rodriguez ES 7-0929 Luke Cardenas ES 7-6585 150 N. Harrison FRanklin 8-2072 BankAmericard welcome

UPHOLSTERING
DRAPERIES SUPPLIES REPAIRS BAR STOOLS CY 5-7885 THE ALAMEDA UPHOLSTERY SHOP 861 W. San Carlos

DRIVE CAREFULLY

Plaza gets new pizza parlor

Campbell's newest pizza parlor, "Olde California Pizza" located in the Campbell Plaza Center, at Winchester and Budd, is now open for business

Richard Edwards and Keith MacAllister are the owners and hosts for this new business in Campbell. Both the owners have had more than ten years experience in the operation of pizza parlors.

"Olde California Pizza" is located next to the Plaza Theater in the shopping center and plans to cater to the family trade. It is also open for lunch daily.

The two owners have spent six weeks in remodeling and redecorating the store building in which they have carried out the early California motif in design with a rustic interior. Approximately 80 patrons can be seated at the tables.

"Olde California Pizza" is open now for lunch and will stage a gala grand opening "celebration" on Friday, Saturday, Sunday (Sept. 20, 21, 22).

ASSEMBLY OF GOD
1870 Winchester Blvd. Phone 378-7032. Sunday School 9:45 a.m. Morning Worship 11 a.m. Youth Service 6:45 p.m. Evening Service 7:30 p.m. Wednesday Family Night, 7:30 p.m. Herbert Johnson, Pastor.

CAMPBELL BAPTIST CHURCH
151 Sunnyside Ave.
Rev. Irwin Weyhe, Pastor 378-2658. Sunday School 9:45 a.m. Morning Worship 11 a.m. Youth Meetings 6 p.m. Evening Service 7 p.m. Mid-Week Service Wednesday 7 p.m.

CAMPBELL CONGREGATIONAL CHURCH
United Church of Christ
400 W. Campbell Ave. 378-4418
Rev. Anthony Wayne Myers, minister
Church and Church School - One Service 10 a.m.

CAMPBELL SEVENTH-DAY ADVENTIST
65 E. Rincon Ave. Ch. Ph. 378-4710
R. K. Krick, Pastor, 241-7375
Worship Services (Saturday) 8:20, 10:55 a.m. Sabbath School 9:30 a.m. Prayer Meeting, Wednesday, 7:30 p.m.

CHURCH OF CHRIST, 1075 W. Campbell Ave.
Charles Shelton, Minister, 253-3808
Church Phone 378-4900
Worship 9:00 & 10:15 a.m. & 6 p.m. Bible School 9:00 & 10:15 a.m. Prayer Meeting, Wednesday 7:30 p.m.

CHURCH OF GOD OF THE FAITH OF ABRAHAM
555 McGlincey Lane Don Hightower, Pastor
Sunday School 9:45 a.m. Morning Worship 11 a.m.
Evening Service 6 p.m. Phone 377-6357
Prayer Meeting & Bible Study 7:30 p.m. Wed.

FIRST BAPTIST CHURCH, 400 Llewellyn Ave.
Rev. Harry M. Liechty, Jr., Pastor
Sunday School 9:30 a.m. Worship Service 11 a.m., 7:30 p.m.
Training Union 6:15 p.m. Sunday
Prayer Sermon 7:45 p.m. Wednesday

FIRST CHURCH OF CHRIST, SCIENTIST
395 W. Rincon Ave.
Sunday School and Church 11 a.m.
Wed. 8 p.m.
Reading Room--376 E. Campbell Ave. Daily Except Sundays and Holidays--10-4
All Welcome 378-9226

FIRST UNITED METHODIST CHURCH
1675 Winchester Blvd., 378-3472
Ministers: Wm. H. Gould, Alan R. Goozee
Dir. of Education: Elizabeth W. King
Worship and Sunday School 9:00 a.m. and 10:30 a.m.
Youth Fellowship 6:30 p.m.

FREEWILL BAPTIST CHURCH
157 Rincon Ave. Church 379-1682
Minister: E. B. Condit 379-7723
Sunday School 9:45 Worship Service 11 a.m., 7 p.m.
Choir Practice 8:30 Wednesday evenings

IMMANUEL UNITED PRESBYTERIAN CHURCH
3705 Payne Ave. at SanTomas Expressway
Worship 9:30 a.m. and 11:00 a.m. Church School 9:30 a.m. and 11 a.m.
Foster Shannon, Pastor
Office: 244-5298 Home 246-0897

ST. LUCY'S CHURCH, 2350 Winchester Blvd
Sunday Masses: 7:00, 8:30, 9:45, 11:00 a.m., 12:15 and 7:00 p.m. Confessions: Saturdays and Eves of First Fri. and Holy Days: 4:00-5:30, 7:30-9:00 p.m.

WEST VALLEY CHURCH OF CHRIST
625 Curtner Ave. Phone 377-2326
A. Ellmore Johnson, minister - 377-9401
Sunday Services 10:30 a.m. & 6:30 p.m.
Wednesday Services 7:30 p.m.

FIRST CHRISTIAN CHURCH
1975 Pollard Road 379-7121
Bruce Grubaugh, Minister
Bible School 9:45 a.m.
Morning Service 11 a.m. Youth Meeting 6 p.m.
Evening Service 7 p.m.

PRIMITIVE BAPTIST CHURCH
Meets every fourth Sunday in Campbell Country Woman's Club Building
Campbell and First St.
Services start 10:30 a.m.
Elder Elvin Layne, pastor 374-0823 - 262-4426

WEST VALLEY BAPTIST CHURCH
65 E. Rincon, Campbell
Dr. James Warnock, Pastor 243-0176
9:45 a.m. Sunday School 11 a.m. Morning Worship
7:p.m. Evening Service 7:30 p.m. Mid Week Service Thursday

SARATOGA AVENUE BAPTIST CHURCH
1735 Saratoga Ave. (SW corner from Westgate Shopping) 252-7276, if no answer call 257-3753
Sunday Worship Services 11:00 a.m. and 7:00 p.m.
Sunday Bible School 9:45 a.m.--graded for children and electives for adults. Mid-week service--Wed. 7:30 p.m. A nursery provided for all services.
Pastor: Rev. Harry L. Twining Jr.

ST. LAWRENCE EPISCOPAL CHURCH
65 Rincon Ave., Campbell
10 a.m. Service and Church School
Nursery 10 a.m. only
Rev. John Larson, Vicar 379-5320

Solo Parents invite new members to meet

There will be coffee and conversation at the home of Rose Lee Biedrzychi, 620 Sunnyoaks, for members of Solo Parents at 8 p.m. Sunday Sept. 22 with prospective new members invited to participate.

Also scheduled is bowling at 8 p.m. Sept. 21, at Fiesta Lanes. Additional information about Solo Parents is available at the Cambrian Center of the San Jose YWCA. 4343 Leigh Ave., phone 269-7534, or from the president Dick Persinger, 371-3108.

CANCER FILM
The Campbell Community Hospital auxiliary will meet Thursday, Sept. 19, at 10 a.m. in the conference room at the Campbell Community Hospital, 1650 Winchester Blvd. Mrs. Garret Bouma, Education chairman of the Campbell Chapter for the American Cancer Society will present a film.

CHINESE DINNER
A Chinese dinner will be enjoyed Thursday evening by members of the San Jose alumni chapter of Delta Zeta sorority. The dinner will be prepared by Kay Shimizu, 1624 Dell Avenue, instructor of Oriental cookery at San Jose recreation centers. Mrs. John Murphy, 425 W. Latimer, will serve as one of the hostesses for the evening festivities.

Obituaries

NELLIE WRAY
Final services were held Thursday, Sept. 12 for Nellie Wray, a Campbell resident since 1940, who passed away Sept. 9. Mrs. Wray, who was 80, lived with her daughter Mrs. Eva Wolfe at 96 South Fourth Street.

A native of Cedar Vale, Kansas, she also leaves a son, James Wray, of Idaho, a brother, Jay Claus, of Idaho and two grandchildren.

The Rev. Jimmy Shoemake conducted the final services from the Campbell Memorial Chapel with interment in the Santa Clara cemetery.

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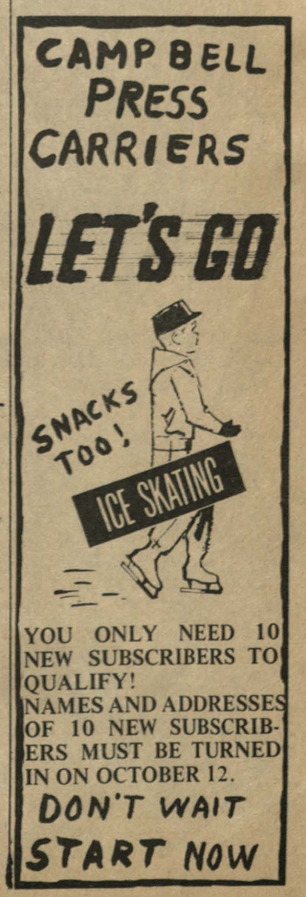
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